 Department of Agriculture | Jerry Costello II, Director Du Quoin State Fair | Josh Gross, Manager

Illinois
Aggriculture

## Du QUOIN STATE FAIR

## August 25 - September 4, 2023

ADMISSIONS
Adults ( 13 \& over) ..... Free
Children ( 12 \& under) ..... Free
PARKING ..... $\$ 10.00$
INSIDE PARKING ..... $\$ 15.00$
CONTENTS
Governor's Welcome ..... 3
Director's Welcome ..... 5
DEPARTMENT I: Agriculture, Vegetables and Miscellaneous ..... 12
DEPARTMENT J: Floriculture ..... 17
DEPARTMENT K: Textiles ..... 21
DEPARTMENT L: Culinary ..... 25
DEPARTMENT M: Art Show ..... 34
DEPARTMENT N: Hobbies ..... 40
DEPARTMENT O: Cooking Contests ..... 44
DEPARTMENT P: Special Events ..... 51
Voice/TTY (618) 542-1515 or (866) 287-2999 - FAX (618) 542-1541In accordance with the Americans with Disabilities Act, any attendee requiring a reasonableaccommodation, should notify us of their needs by August 12, 2023
ENTRIES CLOSE AUGUST 4, 2023LATE ENTRIES CLOSE AUGUST 11, 2023

## Welcome to the 2023 Du Quoin State Fair!

We're proud to welcome you to the 101st fair - a special celebration and hallmark of Southern Illinois. Last year marked the fair's centennial celebration, and we're thrilled to see it grow year after year.

Our Du Quoin State Fair brings together residents and visitors alike to celebrate all that Illinois contributes to the story of our nation. From our great plains, to our lakefront, and incomparable farmland, the fair encapsulates the tens of thousands of square miles that make up the Land of Lincoln. Started by the storied Hayes family, the annual event brings together people from across the heartland of the nation and serves as an annual economic driver for the region.

Du Quoin has always carried on our legacy of agricultural traditions that make Illinois special - and this fair is no exception. We're grateful for this welcome occasion to honor our farmers and their agricultural industry partners - celebrating their history and sharing their hopes and dreams for the future.

To every visitor that comes to our fairgrounds, we hope your days are filled with fun, adventure, and life-long memories. Thank you for making the Du Quoin State Fair a part of your summer.

Sincerely,


JB Pritzker, Governor MK Pritzker, First Lady


It is our pleasure to welcome you to the 2023 Du Quoin State Fair.

During your visit, we hope you take notice of the work to revitalize the Du Quoin State Fairgrounds. Starting with the historic neon lights being turned on at the front gate in 2022, to renovating the grandstand and administration building, there has been tremendous investments made to the fairgrounds. Similarly, in agriculture, progress is incremental. The work and dedication that goes into the planting season is followed by a bountiful harvest. That is why we chose the theme "Harvest the Fun" for the 2023 Du Quoin State Fair. While we continue to look for ways to make these historic grounds stand the test of time, we are proud of the strides we have made.

As you and your family venture around the grounds during these 11 days, our goal is that you have fun. Whether it's showing animals, enjoying a concert, tapping into your adventurous side with one of the thrill-seeking carnival rides or trying each and every delicious fair food we have to offer, the Du Quoin State Fair has something for everyone.

We are proud to call southern Illinois home and are happy you are on the fairgrounds. We hope you will have another year full of memories made at the Du Quoin State Fair and encourage you to "Harvest the Fun."

Sincerely,


Jerry and Lori Costello


# GENERAL REQUIREMENTS FOR COMPETITION 

## Entries Close August $4^{\text {th }}$

Late Entries Close August 11 ${ }^{\text {th }}$

## Rule 1

"No Employee of the Department of Agriculture, Division of State Fair or any members of their immediate family shall own or exhibit any articles in any Competitive Department in which they are affiliated".

## Rule 2

All articles in the Textile, Art, and Hobbies Department are to be delivered to the Exhibition Hall on Friday, August 18, 2023 between the hours of 1:00 p.m. to $5: 00$ p.m. All articles in the Agriculture, Floriculture, and Culinary Departments are to be delivered to the Exhibition Hall on Wednesday, August 23, 2023 between the hours of 1:00 p.m. to $5: 00$ p.m. Articles not in the building by $5: 00 \mathrm{p}$.m. will not be judged. All exhibits must be picked up between the hours of 1:00 p.m. and 5:00 p.m. on Wednesday, September 6, 2023. No items will be returned by the Du Quoin State Fair. Exhibitors who are unable to pick up their items on the designated day and time must make prior arrangements. The Du Quoin State Fair will not be responsible for items remaining on the grounds after Wednesday, September 6, 2023. NO ARTICLE MAY BE ENTERED IF IT HAS BEEN EXHIBITED AT THIS FAIR PREVIOUSLY. WE MUST DEPEND UPON THE COOPERATION AND INTEGRITY OF EACH EXHIBITOR.

## Rule 3

Each exhibitor must list his or her social security number in the proper place on the entry blank. Failure to do so delays the entry and can result in loss of premium.

## Rule 4

Before making entries, read all of the rules very carefully. Incomplete entries will not be accepted. The Du Quoin State Fair management reserves the right to reject any entry. Mail all entries to Competitive Events Department, Du Quoin State Fair, 655 Executive Drive, Du Quoin, IL 62832. Make all entries plain, using blanks furnished by the Du Quoin State Fair, supplying all required information. ENTRY BLANKS MUST BE COMPLETED IN INK.

## Rule 5

BEST OF SHOW classes are limited to first place winners. Do not make entries in these classes.

## Rule 6

Closing date for entries is August 4, 2023 @ $\$ 3.50$ per division. No entries will be accepted post-marked after August 11, 2023, unless late entries fees are paid.

## Rule 7

If more than one department is entered, use a separate blank for each department. Additional entry blanks may be obtained from the Competitive Events Department by calling 618-542-1509 (voice and TTY) or 618-542-1525 or entry forms can be copied.

Exhibits that have been erroneously entered may, at the discretion of the judges, be transferred to or from the class entered and placed in the proper class previous to the judging. If such classes have been judged, they shall not be reopened, and ineligible or late entries will be disqualified.

If it is ascertained any exhibitor has made or caused any false statement in regard to any entry, or ownership of same, he will be disqualified. WE MUST DEPEND UPON THE COOPERATION AND INTEGRITY OF EACH EXHIBITOR.

Rule 8
Arrival schedule for placing entries to be judged is given at the beginning of the various sections. Please read these instructions carefully.

## Rule 9

Premiums will be paid as quickly as possible after awards have been made. Judge's books are used as evidence for payment of premiums. RIBBONS AND/OR TAGS ARE NOT ACCEPTABLE. IF YOU FEEL THAT YOU HAVE WON A RIBBON AND DID NOT RECEIVE IT THROUGH THE MAIL, PLEASE CONTACT THE COMPETITIVE EVENTS OFFICE AS SOON AS POSSIBLE (618) 542-1509 OR (618) 542-1525.

ERRORS IN PREMIUM STATEMENTS WILL BE CORRECTED UNTIL OCTOBER 30, 2023 FOLLOWING THE FAIR, AFTER WHICH TIME THE BOOKS ARE CLOSED.

THE DEPARTMENT OF AGRICULTURE SHALL USE ITS BEST EFFORTS TO SECURE SUFFICIENT APPROPRIATIONS TO FUND PREMIUMS. IN ANY YEAR FOR WHICH the general assembly of the state of lluinois fails to make an APPROPRIATION SUFFICIENT TO PAY SUCH PREMIUM. PREMIUM AMOUNTS MAY NOT BE ACCURATELY REFLECTED IN THE HOME SHOW PREMIUM BOOK.

Rule 10
Designation of Ribbons
$\qquad$
Red...........................Second
White........................Third
Rosette........................BEST OF SHOW

## Rule 11

Ribbons and or trophies will be presented to the exhibitors at the time of judging. The Du Quoin State Fair will not be responsible for loss or issue duplicates.

## Rule 12

Care will be exercised to prevent accident or damage of any kind. The Du Quoin State Fair will not in any way hold themselves responsible for accidents, loss and damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss. All exhibits are entered at the owner's risk.

## Rule 13

Awards will be made by the judges in each section. Judges are to report to the Superintendents of their respective headquarters set for awarding premiums, unless notified differently by their respective Superintendent.

No person will act as judge in any class in which she/he may be interested as the Exhibitor, agent of employee or an exhibitor, or otherwise, and if such circumstances should occur, the Superintendent of the department may remove such judge or substitute another temporarily. In case an official judge is not present, the Superintendent of this department has the privilege to appoint a capable judge, providing he/she is not one of the officials or an exhibitor in the section to be judged.
No entry deemed unworthy shall be awarded a premium. Should any question arise concerning any entry or other matter which the judge feels incompetent to decide, he shall report it to the Superintendent whose decision is final.

If it is ascertained any exhibitor or spectator shall attempt to interfere with the judge in the performance of his/her duty in any matter, they will be disqualified from further competition and forfeit any premiums and/or ribbons already awarded.

## Rule 15

All protests concerning entries in any department must be made in writing, accompanied by affidavit setting forth grounds for protest.

Protests concerning an award must be filed within six (6) hours after the award was made and such protests will be considered by the Fair Management only after a deposit $\$ 100.00$ is made to cover necessary expense of the protest. The deposit will be returned if the protest is sustained. Interested parties will be notified, and an opportunity given them to submit evidence. The Du Quoin State Fair Management will make the final decision.

Rule 16
IN ORDER TO RETURN ENTRIES, THEY MUST BE ACCOMPANIED WITH SUFFICIENT POSTAGE. MONEY ORDERS MUST BE MADE PAYABLE TO THE UNITED STATES POST OFFICE IN ORDER TO RETURN ARTICLES. CHECKS WILL NOT BE ACCEPTED

FOR RETURNING EXHIBITS. Perishable items will be disposed of. The fair will not be responsible for any exhibits left after 5:00 p.m. Wednesday, September 6, 2023. If an exhibitor is unable to pick up items at specified time, prior arrangements MUST be made.

## DUTIES OF SUPERINTENDENTS AND CLERKS

The Superintendent of each Section shall instruct the clerk to check the entries as shown in the Entry Book, and mark the entry books to show the item is shown and passed upon by the Judges. Clerks in the Department will certify the awards with the Judges at the Superintendent's supervision, and the Entry Book will be returned to the Entry Department for vouchering of the premiums awarded. Payments of premiums will be authorized only upon entries contained in these books.

## Entering The Du Quoin State Fair Is As Easy As 1-2-3

1. Find The Class You Want To Enter
2. Fill Out The Entry Form For Each Department.
3. Pay $\$ 3.50$ For Each Division.

## EXAMPLE

1. She Finds Apples In Dept. I-Agriculture, Division 4- Fruits Class No. 312893. Jane Finds Chocolate Cake In Department L - Culinary, Division 1- Baked Products-Layer Products, Class \#14764.
2. She Fills Out 2 Forms (One For Each Department) Also, Unless You Are Entering A Professional Class, You Can Only Enter One For Each Class.
3. She Pays $\$ 7.00$ For Both Entries And Mails Them To Du Quoin State Fair Competitive Events Department, 655 Executive Drive, Du Quoin, || 62832

# DEPARTMENT I AGRICULTURE VEGETABLES MISCELLANEOUS 

DEPARTMENT I-AGRICULTURE (Farm Products)<br>PREMIUM OFFERED $\$ 735.00$

## ENTRIES CLOSE AUGUST 4, 2023

Entry Fee of $\$ 3.50$ per division within each Dept.

## RULES

All exhibits should be delivered to the Exhibition Hall between the hours of 1:00p.m. and 5:00 p.m. Wednesday, August 23, 2023. Articles not in the building by 5:00 p.m. will not be judged. Exhibitors may use Gate 1 or Gate 3 for entries and pick-ups.

You may purchase a Homeshow Seasonal Pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only.

LATE ENTRIES WILL BE TAKEN UNTIL AUGUST 11, 2023 AT A COST OF \$4.50 PER CLASS (NOT DEPARTMENT). NO ENTRIES WILL BE TAKEN POST-MARKED AFTER AUGUST 11, 2023.

Entry tags or claim checks are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

All articles competing for premiums must be exhibited by the producer or his/her authorized agent. WE MUST DEPEND UPON THE COOPERATION AND INTEGRITY OF EACH EXHIBITOR.

Exhibitors are limited to one entry under each class number.

Any entry manifestly unfit for exhibition may be disqualified by the Superintendent and removed from exhibition.

All exhibits must be products during the current growing year except in the corn, soybean, and edible nut classes which must be from 2023 crop. Judges are instructed to reject all entries which have any indication of not meeting these standards.

Containers such as plates, trays will be furnished by the Du Quoin State Fair. Fruit and vegetable exhibitors should furnish their own bushel baskets.

After exhibits are in place, no one will be permitted to handle them without the permission of the Superintendent.

Entries are to be picked up between 1:00 p.m. and 5:00 p.m. on Wednesday, September 6, 2023.

Entries that are highly perishable will be disposed of by department personnel. The exhibitor need not return to claim them. If ribbons are not called for by the end of the fair, they will be mailed to exhibitor. IF YOU FEEL THAT YOU HAVE WON A RIBBON AND DID NOT RECEIVE IT THROUGH THE MAIL. PLEASE CONTACT THE COMPETITIVE EVENTS OFFICE AS SOON AS POSSIBLE (618)542-1509 OR (618) 542-1525.
WHEN FRUITS AND VEGETABLES BECOME WILTED, THE EXHIBITS MAY
BE REPLACED WITH FRESH EXHIBITS ON APPROVAL OF THE OFFICE
SUPERINTENDENT.

## JUDGING GUIDELINES <br> GARDEN (VEGETABLES, MELONS, ETC)

Quality ..... 40In best and prime eating condition (NOT necessarily biggest)Condition25
Clean, free from blemishes
Uniformity ..... 20
Typical of Variety ..... 15
Division 1 - VEGETABLES
Entry fee $\$ 3.50$ per division within each Department
Class No. ..... 12 ..... 3
12662 Beans, Green Snap, 12 pods ..... 6.00 ..... $5.00 \quad 4.00$
12663 Beans, any other variety, 12 pods ..... 6.00 ..... $5.00 \quad 4.00$
12664 Cabbage ..... 6.00 ..... 4.00

| 12665 | Carrots long slender 5.................................... 6.00 | 5.00 | 4.00 |
| :---: | :---: | :---: | :---: |
| 12666 | Cucumbers, pickling, under 3", plate of 5............ 6.00 | 5.00 | 4.00 |
| 12667 | Cucumbers, pickling, over 3", Plate of 5.............. 6.00 | 5.00 | 4.00 |
| 12668 | Eggplant, display of 2..................................... 6.00 | 5.00 | 4.00 |
| 12669 | Okra, plate of 12......................................... 6.00 | 5.00 | 4.00 |
| 12670 | Onions, red, plate of 3 .................................. 6.00 | 5.00 | 4.00 |
| 12671 | Onions, white, plate of 3................................ 6.00 | 5.00 | 4.00 |
| 12672 | Onions, any other variety, plate of $3 . . . . . . . . . . . . . . . . . .6 .00 ~$ | 5.00 | 4.00 |
| 12673 | Peppers, sweet bell, plate of 3 ........................ 6.00 | 5.00 | 4.00 |
| 12674 | Peppers, hot, any other type ........................... 6.00 | 5.00 | 4.00 |
| 12675 | Peppers, hot, Jalapeno, plate of 3..................... 6.00 | 5.00 | 4.00 |
| 12676 | Peppers, sweet banana type, plate of $3 . . . . . . . . . . . . .6 .00$ | 5.00 | 4.00 |
| 12677 | Potatoes, Red Irish, plate of 5......................... 6.00 | 5.00 | 4.00 |
| 12678 |  | 5.00 | 4.00 |
| 12679 | Potatoes, Sweet, plate of 5 ............................ 6.00 | 5.00 | 4.00 |
| 12680 | Squash, zucchini, plate of 2 ............................. 6.00 | 5.00 | 4.00 |
| 12681 | Squash, butternut, plate of 2 ........................... 6.00 | 5.00 | 4.00 |
| 12682 | Squash, acorn, plate of 2 ............................... 6.00 | 5.00 | 4.00 |
| 12683 | Squash, any other variety, plate of 2 .................6.00 | 5.00 | 4.00 |
| 12684 | Sweet Corn, yellow, 5 ears in husk ................... 6.00 | 5.00 | 4.00 |
| 12685 | Tomatoes, red, plate of 5................................ 6.00 | 5.00 | 4.00 |
| 12686 | Tomatoes, pink, plate of 5 .............................. 6.00 | 5.00 | 4.00 |
| 12687 |  | 5.00 | 4.00 |
| 12688 |  | 5.00 | 4.00 |
| 12689 | Tomatoes, Red Cherry, plate of 5...................... 6.00 | 5.00 | 4.00 |
| 12690 | Tomatoes, any other variety, plate of 5............... 6.00 | 5.00 | 4.00 |
| 12691 | BEST OF CORN $\qquad$ ROS <br> (Do not make entry in 12691) |  |  |
| 12692 | BEST BEANS, GREEN SNAP $\qquad$ ROS <br> (Do not make entry in 12692) |  |  |
| 12693 | BEST PEPPERS $\qquad$ ROS <br> (Do not make entry in 12693) |  |  |
| 12694 | BEST SQUASH $\qquad$ ROSE <br> (Do not make entry in 12694) |  |  |
| 12695 | BEST ONIONS $\qquad$ ROSE <br> (Do not make entry in 12695) |  |  |
| 12696 | DECORATED VEGETABLE............................... ROS <br> (Do not make entry in 12696) |  |  |

## Division 2 - MISCELLANEOUS

Entry fee $\$ 3.50$ per division within each Department

| No. | . 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 12820 | Muskmelon, any type, 5 lbs and over, one (1)...... 6.00 | 5.00 | 4.00 |
| 12821 | Muskmelon, any type, 5 lbs and under, one (1) ...6.00 | 5.00 | 4.00 |
| 12822 | Watermelon, striped oblong, one (1).................6.00 | 5.00 | 4.00 |
| 12823 | Watermelon, solid color, oblong, one (1)............. 6.00 | 5.00 | 4.00 |
| 12824 | Watermelon, round, striped, one (1).................. 6.00 | 5.00 | 4.00 |
| 12825 | Watermelon, round, solid color, one (1) .............. 6.00 | 5.00 | 4.00 |
| 12826 |  | 5.00 | 4.00 |
| 12827 |  | 5.00 | 4.00 |
| 12828 | Pumpkin, Mini Decorative Type (Plate of 3) ......... 6.00 | 5.00 | 4.00 |
| 12829 | BEST MELON $\qquad$ ROSETTE <br> (Do not make entry in Class \#12829) |  |  |
| 12830 | Heaviest Muskmelon .................................... 5.00 |  |  |
| 12831 | Heaviest Watermelon ................................... 5.00 |  |  |
| 12832 | Heaviest Pumpkin ....................................... 5.00 |  |  |
| 12833 | Heaviest Tomato......................................... 5.00 |  |  |
| 12834 | Award to be given in Class No. 12829, 12830, 12831, 12832, 12833, and 12834 |  |  |
| 12835 | Longest ear of corn, yellow Dent $\qquad$ 5.00 (Award to be given to Class No. 12835) |  |  |
| 12836 | Display basket of mini pumpkins (6-8) ................ 5.00 |  |  |
| 12837 | Salad Bowl - Vegetables and greens used for making salads in an attractive Container. (Vegetables are to remain whole) ...... 5.00 |  |  |
| 12838 | Du Quoin State Fair basket of Fresh Vegetables. 12.008 .00 <br> (This does not include popcorn). The basket will be tipped to resemble horns. The display will consist of a plain or decorated bushel basket containing a well balanced assortment of not less than seven, nor more than ten kinds of vegetables from a family garden. |  |  |
| NOT MORE THAN TWO VARIETIES A KIND to be judged as follows: |  |  |  |
| Quality and edibility of vegetables ......................................................................... |  |  |  |
| Assortment of vegetables ............................................................................. 10\% |  |  |  |
| Arrangement of vegetables ......................................................................10\% |  |  |  |
| Basket and Decorations ............................................................................ 5\% |  |  |  |
| Neatness \& attractiveness of exhibit. |  |  |  |
| The space allotted for each basket is $24^{\prime \prime}$ wide and $36{ }^{\prime \prime}$ deep |  |  |  |

## DIVISION 3 - FRUITS <br> Entry Fee of $\$ 3.50$ per division within each Department

Class No. ..... $1 \quad 2$ ..... 3
12901 Nuts, pecans, plate of 10 ..... $6.00 \quad 5.00$ ..... 4.00
12902 Nuts, hickory, plate of 10 ..... $6.00 \quad 5.00$ ..... 4.00
12903 Nuts, black walnut, plate of 10 ..... $6.00 \quad 5.00$ ..... 4.00
12904 Nuts, any other variety, plate of 10 ..... $6.00 \quad 5.00$ ..... 4.00
12905 Gourds, Pear, Small ..... $6.00 \quad 5.00$ ..... 4.00
12906 Gourds, Any Other. ..... $6.00 \quad 5.00$ ..... 4.00
12907 Dress A Gourd ..... $6.00 \quad 5.00$ ..... 4.00
12908 BEST NUT DISPLAY ROSETTE(Do not make entry in \#12908)
12909 BEST GOURD DISPLAY ..... ROSETTE(Do not make entry in \#12909)

## SUPERINTENDENT AWARD

This will be given to an entrant in each Department. Judging will be the Superintendents of each Department and will be based on uniqueness, size, appeal, eye appeal, personal preference, etc. Recipients need not necessarily be premium award.

# DEPARTMENTJ 

## FLORICULTURE

DEPARTMENT J - FLORICULTURE<br>Entry fee of $\$ 3.50$ per division within each Department

PREMIUM OFFERED ........................................................................... $\$ 555.00$
ENTRIES CLOSE AUGUST 4, 2023

## RULES

All exhibits should be delivered to the Exhibition Hall on Wednesday, August 23, 2023 from 1:00 p.m. to $5: 00$ p.m. Articles not in the building by 5:00 p.m. will be not judged.

A one time entry fee of $\$ 3.50$ per division within each Department. An exhibitor may enter ALL items within the same department for a total of $\$ 3.50$. Exhibitors may purchase a Homeshow Seasonal pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only. Flowers must be grown by the exhibitor in all classes. This show is for amateurs only.

LATE ENTRIES WILL BE TAKEN UNTIL AUGUST 11, 2023 AT A COST OF $\$ 4.50$ PER CLASS (NOT DEPARTMENT). NO ENTRIES WILL BE TAKEN POSTMARKED AFTER AUGUST 11, 2023.

ENTRIES WILL BE RELEASED ON Wednesday, September 6, 2023, BETWEEN THE HOURS OF 1:00 p.m. AND 5:00 p.m. Exhibitors who are unable to pick up their items at the specified time must make prior arrangements with the Competitive Events Department.

Exhibitors are limited to one entry under each class number. Entry tags will be mailed to you and are to be attached to each article.

Vases will be furnished by the Du Quoin State Fair for all cut flower specimens. Department personnel will care for the plants during the Fair if instructions are included with the plant on entry day. The Department staff will not be responsible for any plant that does not include care instructions on card staked in the pot or basket. Include requirements for water. No fertilizer will be applied by any Department employee. All hanging plants must be presented for competition, ready to hand. Flowering varieties should be in flower.

Exhibitors must furnish presentable containers, with drainage trays for all potted plants and hanging basket classes. Management will furnish vases for cut plant materials.

## JUDGING GUIDELINES

## POTTED PLANTS

Abundance of blooms at their peak
Foliage
Clearness of color
Size and form of plant, according to variety
Grooming
Rarity
Culture perfection

## SPECIMENS OF CUT FLOWERS

Blooms at their peak
Clearness of color
Length and size of stem
Foliage
Culture perfection
Size and form, according to variety

## DIVISION 1 - POTTED FLOWERING PLANTS

Entry fee of $\$ 3.50$ per division

Class No. | 1 | 2 | 3 |
| :--- | :--- | :--- |

13170 African Violet, any type, any color ....................... 6.00 5.00 4.00

13171 Begonia, any type except trailing, any color......... 6.00 5.00 4.00
13172 Geranium, any type except trailing, any color .......6.00 $5.00 \quad 4.00$
13173 Geranium, trailing, any color .............................. 6.00 5.00 4.00
13175 Hanging Basket................................................ $6.00 \quad 5.00 \quad 4.00$
13176 Patio tree or shrub, flowering variety.................... $6.00 \quad 5.00 \quad 4.00$
13177 Any potted flowering plant not mentioned above . $6.00 \quad 5.00 \quad 4.00$
13178 Wave petunia, any color.................................... $6.00 \quad 5.00 \quad 4.00$
13179 BEST POTTED FLOWER PLANT ....................... ROSETTE
(Do not make entry in 13179)

## DIVISION 2 -ROSES

Entry fee of $\$ 3.50$ per division
The Rose Show is open to all amateur exhibitors. An amateur is hereby defined as one who does not derive any part of their regular livelihood from the sale of flowers or flower arrangements for gain nor any one employed by any concern who sells flowers or flower arrangements commercially. Each rose must be named to qualify for a premium, unless otherwise stated.

## BEST SPECIMEN FLORIBUNDA

| Class No | . 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 13265 | Red.......................................................... 6.00 | 5.00 | 4.00 |
| 13266 | Pink .......................................................... 6.00 | 5.00 | 4.00 |
| 13267 | Yellow ............................................................ 6.00 | 5.00 | 4.00 |
| 13268 | White ......................................................... 6.00 | 5.00 | 4.00 |
| 13269 | Blends ..................................................... 6.00 | 5.00 | 4.00 |
| 13270 | Collection of Rose Bouquet ( 1 Per Color) ...........6.00 | 5.00 | 4.00 |
| 13271 | Collection Rose Bouquet (Mixed)...................... 6.00 | 5.00 | 4.00 |
| 13272 | BEST FLORIBUNDA $\qquad$ ROS <br> (Do not make entry in \#13272) |  |  |

## DIVISION 3 - HOUSEPLANT

Entry fee of $\$ 3.50$ per division

| Class No | . 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 13460 | Tropical Plant ............................................ 6.00 | 5.00 | 4.00 |
| 13461 | Fern, Any Variety ......................................... 6.00 | 5.00 | 4.00 |
| 13462 | Any Herb Potted Plant................................... 6.00 | 5.00 | 4.00 |
| 13463 | Philodendron .............................................. 6.00 | 5.00 | 4.00 |
| 13464 | Peace Lily Plant .......................................... 6.00 | 5.00 | 4.00 |
| 13465 | Any other houseplant-grown primarily for foliage. 6.00 | 5.00 | 4.00 |

13466 BEST HOUSE PLANT. ROSETTE(Do not make entry in 13466)
DIVISION 4 - CUT FLOWERS
Entry fee of $\$ 3.50$ per division

Class No. | 1 | 2 | 3 |
| :--- | :--- | :--- | :--- |

13480 Marigold, single vases ..... 6.00 ..... $5.00 \quad 4.00$
13481 Marigolds, collection ..... $6.00 \quad 5.00$ ..... 4.00
13482 Zinnia, single vases ..... $6.00 \quad 5.00$ ..... 4.00
13483 Zinnia, collection ..... $6.00 \quad 5.00$ ..... 4.00
13484 Mixed Gladiolas, Vases ..... $6.00 \quad 5.00$ ..... 4.00
13485 Any Other Flower, Vases ..... $6.00 \quad 5.00$ ..... 4.00
13486 Sunflower, single ..... $6.00 \quad 5.00$ ..... 4.00
13487 Sunflowers, collection ..... $6.00 \quad 5.00$ ..... 4.00
13488 BEST CUT FLOWER ROSETTE
(Do not make entry in \#13488)

## DIVISION 5 - ARTISTIC ARRANGEMENT

Entry fee of $\$ 3.50$ per division
Each arrangement must be accompanied with a 3 " $x 5^{\prime \prime}$ card with the title.

## ARTIFICIAL OR SILK FLOWERS ONLY

Class No. ..... $1 \quad 2$ ..... 3
13761 Summer Artificial Wreath ..... 6.00 ..... $5.00 \quad 4.00$
13762 Summer Artificial Arrangement ..... $6.00 \quad 5.00$ ..... 4.00
13763 Christmas Artificial Wreath ..... $6.00 \quad 5.00$ ..... 4.00
13764 Christmas Artificial Arrangement ..... $6.00 \quad 5.00$ ..... 4.00
13765 Best Fair Themed: Harvest the Fun Artificial Arrangement ..... $6.00 \quad 5.00$ ..... 4.00
13766 BEST ARRANGEMENT ROSETTE(Do not make entry in 13766)
DIVISION 6 - CONTAINER GARDEN
Entry fee of $\$ 3.50$ per division
Class No. ..... $1 \quad 2$ ..... 3
13770 Succulent ..... $6.00 \quad 5.00$ ..... 4.00
13771 Fairy Garden ..... $6.00 \quad 5.00$ ..... 4.00
13772 Mix Garden ..... $6.00 \quad 5.00$ ..... 4.00
13773 Best Container Garden Rosette(Do not make entry in 13773)

# DEPARTMENT K 

## TEXTILES

DEPARTMENT K - TEXTILES<br>Entry fee of $\$ 3.50$ per division within each Department

PREMIUM OFFERED ....................................................................................... $1,374.00$
ENTRIES CLOSE AUGUST 4, 2023
RULES
All exhibits should be delivered to the Exhibition Hall on Friday, August 18, 2023 from 1:00 p.m. to 5:00 p.m. Articles not in the building by 5:00 p.m. will not be judged.

ALLARTICLES MUST BE CLEANED AND NOT YELLOWED. Soiled or discolored articles will not be accepted. ANY ARTICLE PREVIOUSLY ENTERED IS INELIGIBLE FOR COMPETITION. WE MUST DEPEND UPON THE COOPERATION AND INTEGRITY OF EACH EXHIBITOR.

Entry fee of $\$ 3.50$ per division within each Department. An exhibitor may enter ALL items within the same department for a total of $\$ 3.50$. Exhibitors may purchase a Homeshow Seasonal pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only.

LATE ENTRIES WILL BE TAKEN UNTIL AUGUST 11, 2023 AT A COST OF \$4.50 PER CLASS (NOT DEPARTMENT). NO ENTRIES WILL BE TAKEN POSTMARKED AFTER AUGUST 11, 2023.

ENTRIES WILL BE RELEASED ON Wednesday, September 6, 2023, BETWEEN THE HOURS OF 1:00 AND 5:00 p.m. Exhibitors who are unable to pick up their items at the specified time must make prior arrangements with the Competitive Events Department.

Only one article may be entered under one class number.
Articles must be the handiwork of the exhibitor, and not previously exhibited at the Du Quoin State Fair. ALL ITEMS ENTERED IN THIS DEPARTMENT MUST BE OF FABRIC OR THREAD.

Any article manifestly unfit for exhibition may be disqualified by the Superintendent and removed from exhibition.

Entry tags are prepared for each article entered. These are mailed to you and are to be attached to each article. Entry tags must be affixed with a safety pin to each article unless otherwise stated. If there is more than one article per entry, each article must be safetypinned together. THIS RULE WILL BE STRICTLY ENFORCED.

Exhibitors who are unable to accompany their exhibits may send them by United Parcel or Parcel Post, addressed to the Textile Department, Du Quoin State Fair, 655 Executive Drive, Du Quoin, IL 62832, who shall care for them and properly place them for exhibit. Exhibitor's name and address must be plainly written on outside of package. Money orders must be made payable to the UNITED STATES POST OFFICE. CHECK WILL NOT BE ACCEPTED.QUILTINGWORKMANSHIP45Top (precision of cutting and stitching); quilting techniques; binding/edging(precision and finishing techniques)
DESIGN ..... 45Choice and use of pattern for top and borders; choice and use of quilting pattern;choice and use of color; suitability of materials to design use of color; suitabilityof materials to design and function; originality or use of traditional patternGENERALAPPEARANCE10Total impact, neat, clean
DIVISION 1 - KNITTED OR CROCHET ITEMS
Entry fee of $\$ 3.50$ per division

| Class No. | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 14000 | Afghan, Knitted........................................... 10.00 | 8.00 | 6.00 |
| 14001 | Afghan, Crochet in One Piece.......................... 10.00 | 8.00 | 6.00 |
| 14002 | Afghan, Crochet in more than 1 Piece ................ 10.00 | 8.00 | 6.00 |
| 14003 | Infant Crib Blanket, Knitted.............................. 10.00 | 8.00 | 6.00 |
| 14004 | Infant Crib Blanket, Crochet ............................ 10.00 | 8.00 | 6.00 |
| 14005 | Washcloths ................................................ 6.00 | 5.00 | 4.00 |
| 14006 | Crochet stuffed animals ................................6.00 | 5.00 | 4.00 |
| 14007 | Textile Crossover (Material - Crochet Border) ..... 6.00 | 5.00 | 4.00 |
| 14008 | Miscellaneous ............................................ 6.00 | 5.00 | 4.00 |
| 14009 | Beginners \& Beginning Stiches - Easy Patterns .6.00 | 5.00 | 4.00 |
| 14010 | Crochet Clothing .........................................6.00 | 5.00 | 4.00 |
| 14011 | BEST KNITTED OR CROCHET ITEM............... RO <br> (Do not make entry in \#14011) |  |  |

## DIVISION 2 - NEEDLEWORK

Entry Fee of $\$ 3.50$ per division

| Class No. | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 14100 | Embroidered/Crewel Pillow ............................. 10.00 | 8.00 | 6.00 |
| 14101 | Embroidered/Crewel Item............................... 10.00 | 8.00 | 6.00 |
| 14102 | Counted Cross Stitch Pillow ............................. 10.00 | 8.00 | 6.00 |
| 14103 | Counted Cross Stitch Item .............................. 10.00 | 8.00 | 6.00 |
| 14104 | Machine Embroidered Pillow............................ 10.00 | 8.00 | 6.00 |
| 14105 | Machine Embroidered Item ............................... 10.00 | 8.00 | 6.00 |
| 14106 | Hand Quilted Pillow...................................... 10.00 | 8.00 | 6.00 |
| 14107 | Beginners \& Beginning Easy Patterns ..............6.00 | 5.00 | 4.00 |
| 14108 | Pillowcases - embroidered/cross stitch/counted .. 6.00 | 5.00 | 4.00 |
| 14109 | Any other item........................................... 6.00 | 5.00 | 4.00 |
| 14110 | BEST OF NEEDLEWORK $\qquad$ ROSE <br> (Do not make entry in Class \#14110) |  |  |

## DIVISION 3-HOLIDAY CRAFT <br> Entry Fee of $\$ 3.50$ per division

| Class No |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 14200 | Christmas Picture | .. 6.00 | 5.00 | 4.00 |
| 14201 | Christmas Stocking | .. 6.00 | 5.00 | 4.00 |
| 14202 | Christmas Tree Skirt. | .. 6.00 | 5.00 | 4.00 |
| 14203 | BEST OF HOLIDAY CRAFT... (Do not make entry in \#14203 | ROS |  |  |

## DIVISION 4 - QUILTS

Entry Fee of $\$ 3.50$ per division

| Class No | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 14322 | Quilt, applique, hand quilted........................... 15.00 | 10.00 | 5.00 |
| 14323 | Quilt, applique, machine quilted ........................ 15.00 | 10.00 | 5.00 |
| 14324 | Quilt, pieced, hand quilted.............................. 15.00 | 10.00 | 5.00 |
| 14325 | Quilt, pieced, machine quilted ......................... 15.00 | 10.00 | 5.00 |
| 14326 | Quilt, hand embroidered, hand quilted ............... 15.00 | 10.00 | 5.00 |
| 14327 | Quilt, hand embroidered, machine quilted........... 15.00 | 10.00 | 5.00 |
| 14328 | Quilt, machine embroidered, hand quilted........... 15.00 | 10.00 | 5.00 |
| 14329 | Quilt, machine embroidered, machine quilted...... 15.00 | 10.00 | 5.00 |
| 14330 | Quilt, with creative original design..................... 20.00 | 15.00 | 10.00 |
| 14331 | Quilt, vintage .............................................. 20.00 | 15.00 | 10.00 |
| 14332 | Group Quilt, made by 2 or more people .............. 25.00 | 20.00 | 15.00 |
| 14333 | Crib Quilt, appliqué....................................... 15.00 | 10.00 | 5.00 |

14334 Crib Quilt, pieced ..... $15.00 \quad 10.00$ ..... 5.00
14335 Crib Quilt, embroidered ..... 15.0010 .00 ..... 5.00
14336 Wall Hanging, pieced ..... $15.00 \quad 10.00$ ..... 5.00
14337 Wall Hanging, appliqué ..... 15.0010 .00 ..... 5.00
14338 Tied Comforter ..... $15.00 \quad 10.00$ ..... 5.00
14339 T-Shirt Quilt ..... 15.0010 .00 ..... 5.00
14340 Rescue Quilts - Finding Quilts blocks: hand embroidered, applique, or pieced ..... $15.00 \quad 10.00$ ..... 5.00
14341 Any other quilted article. $15.00 \quad 10.00$ ..... 5.00
14342 BEST QUILTED ARTICLE ROSETTE (DO NOT MAKE ENTRY IN \#14342)
DIVISION 5-QUILT TOPS
Entry fee of $\$ 3.50$ per division
(Tops are not to be hand or machine quilted)

| Class No. | 1 | 2 | 3 |
| :--- | :--- | :--- | :--- |
| 14380 Appliqué .............................................................. 6.00 | 5.00 | 4.00 |  |

14381 Pieced ..... $6.00 \quad 5.00$ ..... 4.00
14382 Machine Embroidered ..... $6.00 \quad 5.00$ ..... 4.00
14383 Hand Embroidered ..... $6.00 \quad 5.00$ ..... 4.00
14384 BEST QUILT TOP NOT QUILTED. ROSETTE(Do not make entry in \#14384)
DIVISION 6-SEWN ARTICLES
Class No. ..... 12 ..... 3
14390 Purse ..... 6.00 ..... $5.00 \quad 4.00$
14391 Tote Bag ..... $6.00 \quad 5.00$ ..... 4.00
14392 Backpack ..... $6.00 \quad 5.00$ ..... 4.00
14393 Toiletry or Make-Up Bag ..... $6.00 \quad 5.00$ ..... 4.00
14394 Fabric Toy ..... $6.00 \quad 5.00$ ..... 4.00
14395 Apron ..... $6.00 \quad 5.00$ ..... 4.00
14396 Any other item ..... $6.00 \quad 5.00$ ..... 4.00
14397 BEST SEWN ARTICLE ROSETTE
(Do not make entry in \#14397)

## DIVISION 7 - JUNIOR TEXTILES

(17 years and under)
Entry Fee of $\$ 1.50$ per division
AGE OF THE EXHIBITOR MUST BE WRITTEN ON THE TOP HALF OF ENTRY TAG ASWELL AS ON THE GENERAL ENTRY BLANK. EXHIBITOR MUST INCLUDE SOCIALSECURITY NUMBER.
A one time entry fee is required in this Division. An exhibitor may enter ALL items within Division 6 for a total of $\$ 1.50$.

## MISCELLANEOUS

Class No. $1 \quad 2$
14560 Tye Dye Shirt ..... 5.00 ..... 4.00
14561 Decorated Shoes ..... 5.00 ..... 4.00
14562 Hair Bow. ..... 5.00 ..... 4.00
14563 Sock Animal ..... 4.00 ..... 5.00
14564 Decorated Handbag ..... 4.00 ..... 5.00
14565 Decorated Jewelry. ..... 4.00
14566 Crocheted Blanket.$\begin{array}{ll}5.00 & 4.00 \\ 5.00 & 4.00\end{array}$
14567 Loom Weaving (pot holders) ..... 4.00 ..... 5.00
14568 Any Other Miscellaneous ..... 4.00
14569 BEST MISCELLANEOUS
(Do not make entry in \#14569)

# DEPARTMENT L CULINARY 


#### Abstract

DEPARTMENT L-CULINARY PREMIUM OFFERED $\$ 1599.00$


Entry fee of $\$ 3.50$ per division
ENTRIES CLOSE AUGUST 4, 2023
RULES
All exhibits should be delivered to the Exhibition Hall between the hours of 1:00 p.m. and 5:00 p.m. on Wednesday, August 23, 2023. Articles not in the building by 5:00 p.m. will not be judged.

Entry fee of $\$ 3.50$ per division within each Department. An Exhibitor may enter all items within the same Division for a total of $\$ 3.50$. You may purchase a Homeshow Seasonal pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only.

LATE ENTRIES WILL BE TAKEN UNTIL AUGUST 11, 2023 AT A COST OF $\$ 4.50$ PER CLASS (NOT DEPARTMENT). NO ENTRIES WILL BE TAKEN POSTMARKED AFTER AUGUST 11, 2023.

List on said "entry blank" article or articles to be exhibited using care to give correct Division and Class Number according to catalog.

Mail completed entry blank by AUGUST 4, 2023, to Competitive Events Department, Du Quoin State Fair, 655 Executive Drive, Du Quoin, IL 62832.

Entry tags will be mailed to you when your entries are entered in the judges books. Be sure to TIE ENTRY TAG through punched hole to the article before it is brought in for judging.

Each jar displayed shall have a label on the outside of the jar with the Exhibitor's number, date of preservation and contents.

Closed judging will begin at 5:00 p.m. on Wednesday, August 23, 2023.
Entries will be released on Wednesday, September 6, 2023 between the hours of 1:00 p.m. and 5:00 p.m. In the event that exhibitor is unable to pick up their items, prior arrangements must be made with the Competitive Events Department.

Food that is no longer edible will be destroyed and ribbons mailed to the Exhibitor.
Any entry manifestly unfit for the exhibition may be disqualified by the Superintendent and removed from exhibition.

NO CULINARY ENTRIES WILL BE RETURNED BY THE Du Quoin STATE FAIR.
EXHIBITORS WILL NOT BE PERMITTED TO SELL FOOD IN THE EXHIBITION HALL.

## GENERAL RULES ENTRIES ARE LIMITED TO ILLINOIS RESIDENTS

Exhibitors are limited to one entry in each class number. Duplicate entries in the same class will not be judged. Member of the same family must not use identical recipes.

## IN THE JUNIOR DIVISION, THE AGE OF THE EXHIBITOR MUST APPEAR ON TOP HALF OF ENTRY TAG AS WELL AS ON THE ENTRY BLANK.

Exhibits must be labeled true to name. Those not conforming to this rule will be barred from judging. Labels should be suitable, uniform, and neat. Variety of kind and date of canning must be placed on all glass containers.

All exhibitors must observe State and Federal Food Restrictions.

All entries will be under the care of the Superintendent and under constant protection. Every care will be taken to prevent damage, but in no event will the Superintendent or Management be responsible for any injury or loss that may occur.

Perishable items will be destroyed if molding occurs.
Use PLASTIC PLATES OR WAX COATED PAPER PLATE. NO STYROFOAM plates. Foods such as bread, cookies, etc. MUST BE IN PLASTIC BAGS with entry tags securely tied to plates.

BUTTERS, JAMS, MARMALADES AND PRESERVES MUST BE IN STANDARD ONE
HALF PINT JARS. Use new lids and NO RINGS. Entry tags must be secured on a rubber band and around top of jar before it is brought in for judging.

All entries must have been made since the last Du Quoin State Fair.
Process with hot water bath, jellies for 5 minutes; jams, preserves, and marmalades for 10 minutes. Check a new canning book for hot water bath method. This will eliminate molding and spoilage. Please use this process with no paraffin.

## JUDGING

Judging will be closed. Competent judges will be secured. Their decision will be considered final.

Judges are instructed not to award premiums unless exhibits are deemed worthy of merit. If no competition exists and an exhibit is not worthy of first premium, the judges may award a second premium or none, according to their judgement. Any article not up to standard in the class in which it is exhibited can be disqualified by the judge.

Judges are instructed that if they have reason to believe that an exhibitor, by false entry or otherwise (example - two entries of cookies from the same batch, one entry in one name and the other in another name) attempts to deceive and obtain an award by misrepresentation. (Example - items purchased from individuals other than said exhibitor shall not be awarded any prizes).

Several slices will be cut from real cakes when being judged. This amount gives the "spectator" an opportunity to view the texture and color of the cake.

All cakes which do not pass a perfect appearance tests will not be opened for judging.
Great care must be taken to make the exhibit attractive, exhibits are first judged according to appearance.

## JUDGING GUIDELINES

## CAKES

FLAVOR ..... 35
Delicate and pleasing, well-blended TEXTURE ..... 35

Cakes with butter/shortening: tender, moist, fine even cells; light cakes without fats: tender, feathery, resilient fine even cells.30

Shape: straight sides; slightly rounded top crust: smooth uniform color, not cracked or sticky; frosting: glossy smooth, not too thick, suitable to cake; filling: minimum $1 / 4^{\prime \prime}$ fluffy, good flavor, suitable to cake

CANNING: JELLIES, PRESERVES, JAMS, MARMALADES
PRODUCT. 50

Absence of defects (seeds, peel); quality and maturity of fruit: color clear, bright, typical of fruit used; proper consistency; jelly tender to firm, retains shape without
weeping, no crystals; preserves: thick, fruit tender, plump, whole small fruits or uniform pieces, fruit evenly distributed; jam holds shape but less firm than jelly; marmalade tender with pieces of fruit evenly distributed
FLAVOR ..... 25Characteristic of fruit used, without excessive sweetness of spicesPACK15Headspace: $1 / 4^{\prime \prime}$; no air bubbles
CONTAINER. ..... 10
COOKIES
FLAVOR ..... 50TEXTURE30Tender, small even cells, not crumbly or hard, consistent with type of cookie: thincookie crisp; drop cookie soft, bar cookie moistAPPEARANCE20
Shape regular, color uniform, free from darkened edges
DECORATED CAKE
OVERALL APPEARANCE ..... 40
Balance, color harmony, consistency of patternARTISTIC QUALITY.35
Originality, difficulty of techniques, overall eye appealNEATNESS25Texture of icing, uniformity of repeat pattern_
QUICK BREAD
SHAPE, COLOR, VOLUME ..... 30
Well proportioned, evenly rounded or flat top (depending on type); uniformly brown, light weight in proportion to size
CRUMB ..... 30Well raised and equally light throughout; moist, elastic, tender; medium fine;round even cells, flaky lightness; no tunnels; not dry or soggy; nuts or fruit welldistributed
FLAVOR ..... 30Blended flavor of well baked ingredients; free from flavor of fat, baking soda orsalt
CRUST ..... 10Crisp, usually rough surface; tender, thin, no cracks

## YEAST BREADS

FLAVOR ..... 30Blend of well-baked ingredients, free from sourness
TEXTURE ..... 25
Tender, free from dryness or doughiness
GRAIN ..... 15
Fine cells, evenly distributed
15
CRUST
Uniform browning, free from cracks and bulges
COLOR ..... 10
Characteristic of ingredients used, free from dark streaks
DIVISION 1 - BAKED PRODUCTS
Entry fee of $\$ 3.50$ per division
BREADS

| Class No. | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 14676 | Cinnamon Raisin Biscuit .................................. 8.00 | 6.00 | 4.00 |
| 14677 | Blueberry Biscuit ........................................... 8.00 | 6.00 | 4.00 |
| 14678 | White ........................................................ 8.00 | 6.00 | 4.00 |
| 14679 | Whole Wheat 100\%...................................... 8.00 | 6.00 | 4.00 |
| 14680 | Yeast Rolls (6)........................................... 8.00 | 6.00 | 4.00 |
| 14681 | Sweet Rolls (6)........................................... 8.00 | 6.00 | 4.00 |
| 14682 | Coffee Cake (yeast) ...................................... 8.00 | 6.00 | 4.00 |
| 14683 | Muffin (6) any kind....................................... 8.00 | 6.00 | 4.00 |
| 14684 | Banana.................................................... 8.00 | 6.00 | 4.00 |
| 14685 | Cranberry ................................................... 8.00 | 6.00 | 4.00 |
| 14686 | Pumpkin ..................................................... 8.00 | 6.00 | 4.00 |
| 14687 | Chocolate Chip........................................... 8.00 | 6.00 | 4.00 |
| 14688 | Other than classified (yeast)........................... 8.00 | 6.00 | 4.00 |
| 14689 | Other than classified (non-yeast) ..................... 8.00 | 6.00 | 4.00 |
| 14690 | BEST BREAD $\qquad$ ROS <br> (Do not make entry in \#14690) |  |  |

## DIVISION 2 -DECORATED CAKES

This category only. You do not have to decorate an actual baked cake. You may decorate a styrofoam round or square or rectangle shape. A small bucket turned upside down or large bowl upside down. Anything other than a real cake. This category is judged only on overall appearance, artistic quality, and NEATNESS. Your decorated entry must be on a sturdy white covered cardboard or plastic board, which must not exceed over 2" from sides of decorated entry. The majority of decorations on entry must be made of icing. Limit the use of artificial decorations.

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 14771 | Decorated Birthday Cake, Bridal Shower or |  |  |  |
|  | Baby Cake | .. 15.00 | 10.00 | 8.00 |
| 14772 | Decorated Wedding or Anniversary Cake .. | .. 15.00 | 10.00 | 8.00 |
| 14773 | Decorated Cupcake, Plate of 6 | .. 6.00 | 5.00 | 4.00 |
| 14774 | BEST DECORATED CAKE ROSETTE <br> ( Do not make entry in \#14774) |  |  |  |
|  | CAKES |  |  |  |
| Class No. |  | 8 | 6 | 4 |
| 14790 | White, iced.. | .. 8.00 | 6.00 | 4.00 |
| 14791 | Chocolate, iced. | .. 8.00 | 6.00 | 4.00 |
| 14792 | Any other kind. | .. 8.00 | 6.00 | 4.00 |
| 14793 | Cake Pops, Plate of 12. | 8.00 | 6.00 | 4.00 |
| 14794 | BEST CAKE $\qquad$ <br> (do NOT MAKE ENTRY IN \#14794) | . ROSE |  |  |

## DIVISION 3 -COOKIES, ETC

Cookies are to be displayed on WAX COATED PAPER or PLASTIC PLATES. No Styrofoam plates. Show exactly 6 on a plate


## DIVISION 4-CANNED PRODUCTS

Entry fee of $\$ 3.50$ per division

JELLY<br>(JARS WILL BE OPENED)

Fruit jellies are made from extracted juices of various kinds of fruits cooked with granulated sugar. Good jellies are clear sparkling and have a fresh flavor of the fruit from which it is made. It is tender enough to quiver when moved but holds angles when cut. All jellies are to be in standard one-half pint jars with new lids and no rings.

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 14926 | Grape . | . 6.00 | 5.00 | 4.00 |
| 14927 | Blackberry . | 6.00 | 5.00 | 4.00 |
| 14928 | Strawberry... | 6.00 | 5.00 | 4.00 |
| 14929 | Any other kind | 6.00 | 5.00 | 4.00 |
| 14930 | BEST JELLY $\qquad$ <br> (Do not make entry in \#14930) | . ROSE |  |  |

## JAMS <br> (JARS WILL BE OPENED)

Jams are made of crushed fruits, mixed with sugar and cooked until thick. Should not be firm enough to jell. Mold on top of jam disqualifies exhibit for judging, Good jam has a soft even consistency without distinct pieces of fruit, a bright color and semi-jelled texture that is easy to spread without any fruit liquids. All jams are to be in standard one-half pint jars with new lids and no rings.


## EXTRACTED HONEY <br> 1 16oz GLASS JAR (NO LABELS ALLOWED. JARS WILL BE OPENED)

| Class No. | , 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 15000 | Alfalfa .......................................................... 6.00 | 5.00 | 4.00 |
| 15001 | Clover....................................................... 6.00 | 5.00 | 4.00 |
| 15002 | Very light honey, other than above.................... 6.00 | 5.00 | 4.00 |
| 15003 | Medium colored honey, other than above ........... 6.00 | 5.00 | 4.00 |
| 15004 | Dark honey, other than above .......................... 6.00 | 5.00 | 4.00 |
| 15005 | BEST HONEY $\qquad$ ROS <br> (Do not make entry in \#15005) |  |  |

## DIVISION 4 - JUNIORS

17 Years and Under
A one time entry fee is required in this Division. An exhibitor may enter ALL items within the same Division 4 for a total of $\$ 1.50$. Exhibitor may purchase a Homeshow Seasonal pass for $\$ 30.00$.

Any entry manifestly unfit for exhibition may be disqualified by the Superintendent and removed from exhibition.

All real cakes and decorated artificial cakes must be on covered boards which do not exceed more than 2 " from side of item entered.

All decorated cakes must be decorated with icing and the trim and flowers are to be made out of icing. Limit artificial decorations.

> AGE OF THE EXHIBITOR MUST BE WRITTEN ON THE TOP HALF OF ENTRY TAG AS WELL AS ON THE GENERAL ENTRY BLANK. EXHIBITOR MUST INCLUDE SOCIAL SECURITY NUMBER.

A special award will be presented to the "BEST HOMEMAKER" in the Junior Department.

## CAKES

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 15356 | White, iced.. | . 6.00 | 5.00 | 4.00 |
| 15357 | Chocolate, iced. | . 6.00 | 5.00 | 4.00 |
| 15358 | Any other kind | . 6.00 | 5.00 | 4.00 |
| 15359 | BEST CAKE $\qquad$ (do NOT MAKE ENTRY IN \# 15359) | ROS | E |  |

## DECORATED CAKES <br> (Class \#15362, \#15363 \& \#15364 Can Be Artificial)

Class No. ..... $1 \quad 2$ ..... 3
15362 Decorated Cake, ..... $10.00 \quad 8.00$ ..... 6.00
15363 Decorated Cupcakes, Plate of 6 ..... $8.00 \quad 6.00$ ..... 3:00
15364 Decorated Cookies, plate of 6 ..... $6.00 \quad 5.00$ ..... 4:00
15365 BEST DECORATED CAKE ROSETTE(Do not make entry in \#15365)
COOKIES
Show exactly 6 on PLASTIC OR WAX COATED PAPER PLATE
Class No. ..... $1 \quad 2$ ..... 3
15371 Sugar ..... 5.00 ..... 4.00 ..... 3.00
15372 Oatmeal ..... $5.00 \quad 4.00$ ..... 3.00
15373 Peanut Butter ..... $5.00 \quad 4.00$ ..... 3.00
15374 Chocolate Chip ..... $5.00 \quad 4.00$ ..... 3.00
15375 Cookie made with candy ..... $5.00 \quad 4.00$ ..... 3.00
15376 Any other ..... $5.00 \quad 4.00$ ..... 3.00
15377 BEST COOKIE ..... ROSETTE
(Do not make entry in \#15377)

# DEPARTMENT M ART SHOW 

DEPARTMENT M - ART SHOW<br>Entry fee of $\$ 3.50$ per division<br>ENTRIES CLOSE AUGUST 4, 2023

PREMIUM OFFERED ..... \$1,332.00

RULES
All Exhibits should be delivered to the Exhibition Hall Friday, August 18, 2023, between the hours of 1:00 p.m. and 5:00 p.m. Articles not in the Exhibition Hall by 5:00 p.m. will not be judged.

Entries will be released on Wednesday, September 6, 2023, between the hours of 1:00 to 5:00 p.m. Exhibitors who are unable to pick up their items must make prior arrangements with the Competitive Events Department.

Entry fee of $\$ 3.50$ per division within this department. An Exhibitor may enter ALL items within the same department for a total of $\$ 3.50$. Exhibitors may purchase a Homeshow Seasonal pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only.

LATE ENTRIES WILL BE TAKEN UNTIL AUGUST 11, 2023 AT A COST OF $\$ 4.50$ PER CLASS (NOT DEPARTMENT). NO ENTRIES WILL BE TAKEN POSTMARKED AFTER AUGUST 11, 2023.

Articles must be the original completed work of the exhibitors and cannot be borrowed, purchase, etc.

Only 1 entry must be entered under 1 class. Items previously entered are not eligible again. Only current projects.

Pictures must be mounted on Poster Board only. NO MAT BOARD. NO FRAMING.
Any entry manifestly unfit for exhibition may be disqualified by the Superintendent and removed from exhibition.

Stamped paintings, items made with the use of a kit, pre-molded ceramics, copies "Paint by Number" and nudes will not be accepted in any class.

Entry tags are prepared for each article entered. These are mailed to you and are to be attached to each article entered for identification.

## DIVISION 1 - AMATEUR PAINTING

## Entry fee of $\$ 3.50$ per division

## OIL PAINTING

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 15762 | Portrait or Figure | 12.00 | 10.00 | 8.00 |
| 15763 | Landscape, Snowscape or Water Scene | .. 12.00 | 10.00 | 8.00 |
| 15764 | Still Life. | .. 12.00 | 10.00 | 8.00 |
| 15765 | BEST OIL PAINTING $\qquad$ <br> (Do not make entry in \#15765) | ROSE |  |  |


| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 15787 | Portrait or Figure . | .. 12.00 | 10.00 | 8.00 |
| 15788 | Landscape, Snowscape or Water Scene | .. 12.00 | 10.00 | 8.00 |
| 15789 | Still Life. | .. 12.00 | 10.00 | 8.00 |
| 15790 | BEST WATERCOLOR. <br> (Do not make entry in \#15790) | ROSE |  |  |

## DIVISION 2-DECORATIVE PAINTING

Entry fee of $\$ 3.50$ per division
Paints can be oil or acrylic. Items that can be decorated Wood-Tin-Glass
Decorated theme could be "seasonal" Christmas, Fall, Halloween, Thanksgiving, etc.

| Class No |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 15800 | Mailbox. | . 12.00 | 10.00 | 8.00 |
| 15801 | Birdhouse | 12.00 | 10.00 | 8.00 |
| 15802 | Rocks. | . 12.00 | 10.00 | 8.00 |
| 15803 | Flower Pots | . 12.00 | 10.00 | 8.00 |
| 15804 | Real Chair. | . 12.00 | 10.00 | 8.00 |
| 15805 | Miscellaneous. | . 12.00 | 10.00 | 8.00 |
| 15806 | Pottery. | . 12.00 | 10.00 | 8.00 |
| 15807 | BEST DECORATIVE PAINTING <br> (Do not make entry in \#15807) | ROSE |  |  |

## DIVISION 3 - PHOTOGRAPHY

Entry fee of $\$ 3.50$ per each division
The size of the pictures and the mountings are as follows: Picture maximum 8 "x $12^{\prime \prime}$, minimum $31 / 2^{\prime \prime} \times 5^{\prime \prime}$. Mounting margin, maximum $2^{\prime \prime}$, minimum $1^{\prime \prime}$. Pictures must be mounted on white poster board. This rule applies in all cases. NO CUT MATS. Please make sure poster board is clean and have no markings on them.

## BLACK AND WHITE PRINTS

| Class No | . 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 15910 | Nature (flowers, trees, leaves etc.,....................... 6.00 landscape, sky/weather, water) | 5.00 | 4.00 |
| 15911 | Animals........................................................... 6.00 (live animals only - no teddy bears, dinosaurs, etc.) | 5.00 | 4.00 |
| 15912 | Architecture $\qquad$ 6.00 (building or close-up of part of building) | 5.00 | 4.00 |
| 15913 | City - Name City on Exhibitor Tag ........................ 6.00 (capture the flavor of a city; photo must be recognizable examples: skyline, rush-hour traffic, sidewalk crowd, etc.) |  | $\begin{aligned} & 4.00 \\ & \text { en in a city; } \end{aligned}$ |
| 15914 | Country. $\qquad$ 6.00 (capture the flavor of a country setting; examples: rural bales, dusty road, etc.) | 5.00 | $4.00$ <br> field in hay |
| 15915 | People ............................................................. 6.00 Children (emphasis of photo is children) | 5.00 | 4.00 |
| 15916 | People ............................................................. 60 Adults (emphasis of photo is adults) | 5.00 | 4.00 |
| 15917 | Still Life (non-living objects ONLY: fruit, $\qquad$ 6.00 vegetables, cut flowers permitted; people and animals NOT permitted as subject of photo) | 5.00 | 4.00 |
| 15918 | Seasonal - Summer, Spring, Fall, Winter ............ 6.00 | 5.00 | 4.00 |
| 15919 | Any other Black \& White Prints ........................ 6.00 | 5.00 | 4.00 |
| 15920 | Special Effects.................................................. 6.00 (double exposures, time-lapse, special developing or printing techniques, etc.) | 5.00 | 4.00 |
| 15921 | Transportation Picture .................................. 6.00 | 5.00 | 4.00 |
| 15922 | Weather Picture..........................................6.00 | 5.00 | 4.00 |
| 15924 | BEST BLACK \& WHITE $\qquad$ ROSET <br> (Do not make entry in \#15924) |  |  |

## DIVISION 4 - COLOR PRINTS (NO DIGITALLY GENERATED COMPUTER PHOTOS)

| Class | . 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 15927 | Nature........................................................... 6.00 (Flowers, trees, leaves, etc., landscape, sky/weather, w | 5.00 | 4.00 |
| 15928 | Animals. $\qquad$ . 6.00 (live animals only - no teddy bears, dinosaurs, etc.) | 5.00 | 4.00 |
| 15929 | Architecture $\qquad$ 6.00 (building or close-up of part of building) | 5.00 | 4.00 |
| 15930 | City - Name City on Exhibitor <br> Tag................................................................ 6.00 <br> (capture the flavor of a city; photo must be recognizable examples: skyline, rush-hour traffic, sidewalk crowd, etc.) | $\begin{gathered} 5.00 \\ \text { s being } \end{gathered}$ | $4.00$ <br> en in a city; |
| 15931 | Country........................................................... 6.00 (capture the flavor of a country setting; examples: rural bales, dusty road, etc.) | $\begin{aligned} & 5.00 \\ & w n, \text { far } \end{aligned}$ | 4.00 field in hay |
| 15932 | People ............................................................ 6.00 Children (emphasis of photo is chidren) | 5.00 | 4.00 |
| 15933 | People $\qquad$ 6.00 <br> Adults (emphasis of photo is adults) | 5.00 | 4.00 |
| 15934 | Still Life. $\qquad$ 6.00 (non-living objects ONLY; fruit, vegetables, cut flowers animals NOT permitted as subject of photo) | $5.00$ <br> permitte | $4.00$ <br> people and |
| 15935 | Night Scenes.............................................. 6.00 | 5.00 | 4.00 |
| 15936 | Special Effects....................................................... (double exposures, time-lapse, special developing or prin | $\begin{gathered} 5.00 \\ \text { ting tec } \end{gathered}$ | $\begin{gathered} 4.00 \\ \text { ques, etc.) } \end{gathered}$ |
| 15937 | Any other Color Prints ................................... 6.00 | 5.00 | 4.00 |
| 15938 | Seasonal Spring Picture................................ 6.00 | 5.00 | 4.00 |
| 15939 | Seasonal Summer Picture............................. 6.00 | 5.00 | 4.00 |
| 15940 | Seaonal Fall Picture ..................................... 6.00 | 5.00 | 4.00 |
| 15941 | Seasonal Winter Picture................................ 6.00 | 5.00 | 4.00 |
| 15942 | Shadows Picture ......................................... 6.00 | 5.00 | 4.00 |
| 15943 | BEST COLOR $\qquad$ ROSE <br> (Do not make entry in \#15943) |  |  |

## DIVISION 6 - DIGITALLY GENERATED COMPUTER PHOTOS

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 15950 | Landscape or Water Scene .......... | 6.00 | 5.00 | 4.00 |
| 15951 | Animals and/or Birds .................. | 6.00 | 5.00 | 4.00 |
| 15952 | Any Other.. | 6.00 | 5.00 | 4.00 |
| 15953 | BEST OF DIGITALLY GENERATED COMPUTER PHOTOS. <br> (Do not make entry in \#15953) | ROS |  |  |

## DIVISION 6 - JUNIOR ART

Entry fee of $\$ 1.50$ per division within each Department
A one time entry fee is required in this Division. An Exhibitor may enter ALL items within the same Division for a total of $\$ 1.50$. Exhibitor may purchase a Homeshow Seasonal pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only.

Article must be the handiwork of the exhibitor.
All entries should be mounted on white poster board.
Stamped paintings, items made with the use of a kit, pre-molded ceramics, copies, "Paint by Number", nudes and pages from coloring books will not be accepted in any class.

Junior Division Classes Defined:
Class A: Limited to exhibitors who are 9 years of age and under 14 as of December 31, 2023.

Class B: Limited to exhibitors who are 14 years of age and under 18 as of December 31, 2023.

AGE OF THE EXHIBITOR MUST BE WRITTEN ON THE TOP HALF OF THE ENTRY TAG AS WELL AS ON THE GENERAL ENTRY BLANK. EXHIBITOR MUST INCLUDE SOCIAL SECURITY NUMBER.

## CLASS A

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 16016 | Crayon or Pastels. | . 5.00 | 4.00 | 3.00 |
| 16017 | Creative design, print or collage |  | 4.00 |  |
| 16018 | Oil Painting, acrylic | . 5.00 | 4.00 | 3.00 |
| 16019 | Pencil, charcoal, or India Ink | . 5.00 | 4.00 | 3.00 |
| 16020 | Watercolor or tempera.. | . 5.00 | 4.00 | 3.00 |
| 16021 | Felt Pen.. | . 5.00 | 4.00 | 3.00 |
| 16022 | Miscellaneous. | . 5.00 | 4.00 | 3.00 |
| 16023 | BEST OF CLASS A $\qquad$ ROSETTE <br> (Do not make entry in \#16023) |  |  |  |


| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 16044 | Pencil, charcoal, or India Ink ... | . 5.00 | 4.00 | 3.00 |
| 16045 | Watercolor or tempera....... |  | 4.00 | 3.00 |
| 16046 | Felt Pen. | . 5.00 | 4.00 | 3.00 |
| 16047 | Miscellaneous.. | . 5.00 | 4.00 | 3.00 |
| 16048 | BEST OF CLASS B | . ROS |  |  |

## DIVISION 7 - DECORATIVE PAINTING

| Class No. |  | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 16051 | Birdhouse. | .. 5.00 | 4.00 | 3.00 |
| 16052 | Mailbox. | 5.00 | 4.00 | 3.00 |
| 16053 | Rocks | .. 5.00 | 4.00 | 3.00 |
| 16054 | Miscellaneous.. | .. 5.00 | 4.00 | 3.00 |
| 16055 | BEST OF DECORATIVE <br> (Do not make entry in \#16055) | ROS |  |  |

## DIVISION 8 - PHOTOGRAPHY

 Class A \& Class BThe size of the picture and the mounting are as follows: Picture $8^{\prime \prime} \times 12^{\prime \prime}$, minimum $31 / 2^{\prime \prime} \times$ $5^{\prime \prime}$. Mounting margin: maximum $2^{\prime \prime}$, minimum $1^{\prime \prime}$. Pictures must be mounted on white poster board. This applies in all classes. Matted works will not be accepted.

## BLACK \& WHITE PRINTS

| Class No | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 16071 | Shadows................................................... 5.00 | 4.00 | 3.00 |
| 16072 | Animal Life................................................ 5.00 | 4.00 | 3.00 |
| 16073 | Insects and Bugs......................................... 5.00 | 4.00 | 3.00 |
| 16074 | People ........................................................ 5.00 | 4.00 | 3.00 |
| 16075 | Miscellaneous.............................................. 5.00 | 4.00 | 3.00 |
| 16076 | Silly Picture................................................ 5.00 | 4.00 | 3.00 |
| 16077 | Transportation Picture ................................... 5.00 | 4.00 | 3.00 |
| 16078 | Holiday Picture ........................................... 5.00 | 4.00 | 3.00 |
| 16079 | BEST BLACK \& WHITE PRINT $\qquad$ ROS <br> (Do not make entry \#16079) |  |  |

## COLOR PRINTS

| Class No. | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 16080 | Sports Action ................................................ 5.00 | 4.00 | 3.00 |
| 16081 | Animal Life.................................................. 5.00 | 4.00 | 3.00 |
| 16082 | Floral ....................................................... 5.00 | 4.00 | 3.00 |
| 16083 | People .................................................... 5.00 | 4.00 | 3.00 |
| 16084 | At the Fair Picture......................................... 5.00 | 4.00 | 3.00 |
| 16085 | Party Picture................................................ 5.00 | 4.00 | 3.00 |
| 16086 | Holiday Picture ........................................... 5.00 | 4.00 | 3.00 |
| 16087 | Miscellaneous............................................. 5.00 | 4.00 | 3.00 |
| 16088 | BEST COLOR PRINTS $\qquad$ ROS <br> (Do not make entry \#16088) |  |  |

# DEPARTMENT N HOBBIES 

DEPARTMENT N - HOBBIES<br>Entry fee of $\$ 3.50$ per division<br>ENTRIES CLOSE AUGUST 4, 2023

PREMIUM OFFERED ..... $\$ 868.00$
RULES

All exhibits should be delivered to the Exhibition Hall on Friday, August 18, 2023, between the hours of 1:00 p.m. to 5:00 p.m. Articles not in the Exhibition Hall by 5:00 p.m. will not be judged.

Entries in this Department will be released on Wednesday, September 6, 2023 between hours of 1:00 p.m. to 5:00 p.m.
Exhibitor who are unable to pick up their items at the specified time must make prior arrangements with the Competitive Events Department.

Entry fee of $\$ 3.50$ per division. Any Exhibitor may enter ALL items within the same department for a total of $\$ 3.50$. Exhibitor may purchase a Homeshow Seasonal pass for $\$ 30.00$. Homeshow Seasonal pass is for inside parking only.

LATE ENTRIES WILL BE TAKEN UNTIL AUGUST 11, 2023 AT A COST OF $\$ 4.50$ PER CLASS (NOT DIVISION). NO ENTRIES WILL BE TAKEN POSTMARKED AFTER AUGUST 11, 2023
All exhibits must be the bona fide property of the Exhibitor. Entry tags will be mailed to you. Be sure to tie the entry tag to the article before it is brought in for judging. No exhibitor or part thereof may be entered in more than one class.

Only one entry may be entered under one class number.
Cards may be attached to entries giving information that would be of interest to the public.

## DIVISION 1 - HAND CRAFTED HOBBIES

Entry fee of $\$ 3.50$ per division

| Class No | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 16342 | Any article in metal and/or wire, handcrafted includes jewelry. $\qquad$ 6.00 | 5.00 | 4.00 |
| 16343 | Stained or other glass work |  |  |
|  | Max. 10" $\times 10^{\prime \prime}$ - 1 only................................... 6.00 | 5.00 | 4.00 |
| 16344 | Basket, any style ......................................... 6.00 | 5.00 | 4.00 |
| 16345 | Handcrafted wooden toy - not to exceed |  |  |
|  | 12 "x 12"x 18" - 1 only ................................... 6.00 | 5.00 | 4.00 |
| 16346 | Mesh Wreath - no size limit - 1 only .................. 6.00 | 5.00 | 4.00 |
| 16347 | Book Art ................................................... 6.00 | 5.00 | 4.00 |
| 16348 | Epoxy Tumbler Art....................................... 6.00 | 5.00 | 4.00 |
| 16349 | Wood Carving ( 20 " limit) |  |  |
|  | 1 only (any article except toy)......................... 6.00 | 5.00 | 4.00 |
| 16350 | Leather craft (max. 3) belts, wallet, purse |  |  |
|  | coin purse, etc.............................................. 6.00 | 5.00 | 4.00 |
| 16351 | Sculpture - Non metal..................................... 6.00 | 5.00 | 4.00 |
| 16352 | Chalkboard art inspired object......................... 6.00 | 5.00 | 4.00 |
| 16353 | Holiday Craft.............................................. 6.00 | 5.00 | 4.00 |
| 16354 | Jewelry - No Plastic......................................6.00 | 5.00 | 4.00 |
| 16355 | Handcrafted Wood Items.................................6.00 | 5.00 | 4.00 |
| 16356 | Rug Making from Yarn Material \& Plastic............6.00 | 5.00 | 4.00 |
| 16357 | Miscellaneous Item...................................... 6.00 | 5.00 | 4.00 |
| 16358 | BEST OF HAND CRAFTED HOBBIES.................ROS <br> (Do not make entry in 16358) |  |  |

## DIVISION 2-SCRAPBOOKS <br> Entry fee of $\$ 3.50$ per division <br> (Enter ONE page with plastic sheet protector in each class)

| Class No. | . 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 16410 | Holiday .................................................... 6.00 | 5.00 | 4.00 |
| 16411 | Sports ........................................................ 6.00 | 5.00 | 4.00 |
| 16412 | Baby ....................................................... 6.00 | 5.00 | 4.00 |
| 16413 | Heritage................................................... 6.00 | 5.00 | 4.00 |
| 16414 | Seasons ................................................... 6.00 | 5.00 | 4.00 |
| 16415 | Any other not listed...................................... 6.00 | 5.00 | 4.00 |
| 16416 | Vacation................................................... 6.00 | 5.00 | 4.00 |
| 16417 | Du Quoin State Fair...................................... 6.00 | 5.00 | 4.00 |
| 16418 | Party...................................................... 6.00 | 5.00 | 4.00 |

16419 BEST OF SCRAPBOOKING ROSETTE

## DIVISION 3 - DU QUION STATE FAIR

| Class No. | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| 16500 | Memorabilia 1950 \& after ................................. 6.00 | 5.00 | 4.00 |
| 16501 | Glassware ................................................... 6.00 | 5.00 | 4.00 |
| 16502 | Pins (lapel) .................................................... 6.00 | 5.00 | 4.00 |
| 16503 | Pictures, post cards......................................... 6.00 | 5.00 | 4.00 |
| 16504 | Ribbon or award............................................. 6.00 | 5.00 | 4.00 |
| 16505 | BEST OF DU QUOIN STATE FAIR $\qquad$ ROSETTE <br> (Do not make entry in \#16505) |  |  |
| DIVISION 4 - REPURPOSE OR UPSCALE |  |  |  |
| Class No. | 1 | 2 | 3 |
| 16600 | Furniture....................................................... 6.00 | 5.00 | 4.00 |
| 16601 | Clothing ........................................................ 6.00 | 5.00 | 4.00 |
| 16602 | Kitchen Utensils.............................................. 6.00 | 5.00 | 4.00 |
| 16603 | Glassware .................................................... 6.00 | 5.00 | 4.00 |
| 16604 | Silverware...................................................... 6.00 | 5.00 | 4.00 |
| 16605 | Miscellaneous Articles ..................................... 6.00 | 5.00 | 4.00 |
| 16606 | BEST OF REPURPOSE OR UPSCALE $\qquad$ ROSE (Do not make entry in \#16606) | TE |  |

DIVISION 5- YOUTH<br>(17 Years and under by January 1, 2023) Entry fee of $\$ 1.50$ per division

AGE OF THE EXHIBITOR MUST BE WRITTEN ON THE TOP HALF OF THE ENTRY TAG AS WELL AS ON THE GENERAL ENTRY BLANK. EXHIBITOR MUST INCLUDE SOCIAL SECURITY NUMBER.


## CONSTRUCTED ARTICLES

Must be the work of the Exhibitor


# DEPARTMENT 0 COOKING CONTESTS 

4-H Food Challenge Deviled Eggs

Kids Favorite Cookie Chil Contest

Mystery Sack Cooking Contest
Crazy Food on a Stick
4-H Food Challenge Pudding Pie
4-H Food Challenge
Fajitas, Salsa and/or Guacamole
Charcuterie Board

# 4-H FOOD CHALLENGE DEVILLED EGGS <br> Sponsored by: <br> U of I Extension <br> Franklin, Jackson, Perry, Randolph \& Williamson Counties 

Saturday, August 26, 2023
11:00 am - Stage @ Expo Hall

1. Open to all youth 8-18. You do not have to be a $4-\mathrm{H}$ member.
2. Contestants come at $5: 30$ p.m. to the EXPO HALL to set up.
3. All equipment and ingredients will be provided.
4. You must have your own Devilled Egg recipe.
5. You may bring special ingredients for your recipe if you want.
6. You will be given an hour to finish your Devilled Eggs.

Entry forms are in the back of this book which can be mailed to the DuQuoin State Fair Competitive Events 655 Executive Drive, DuQuoin IL 62832,or on-line at https://dsf.illinois. gov/competitions/home-show/cooking-contests.html Any questions can be answered by calling the office at 618-542-1509.

Entries for this contest must be submitted by August 25, 2023 at noon. No late entries will be accepted.

No Entry Fee for this contest.

Entries will be judged on:
Presentation 50\%

Taste 30\%
Best Use of Product 20\%
Awards will be given in two age categories 8-12 and 13-18.
1st Place - Gift Card
2nd Place - Gift Card
3rd Place - Gift Card

## KID'S FAVORITE COOKIE

## Sponsored by:

Banterra Bank of Du Quoin
Saturday, August 26, 2023
1:00 p.m. - Stage @ Expo Hall

1. Contestants come to the EXPO HALL
2. Children make your favorite cookie and bring to the fair. You will need to provide a written recipe of your food that will be judged.
3. Children ages 6-16.
4. Entry forms are in the back of the Home Show Book. Entries can be mailed to the Du Quoin State Fair Competitive Events 655 Executive Dr. Du Quoin, II. Or by calling the office @ 618-542-1509
5. No entry fee.

Entries will be judged on:

| Taste | $50 \%$ |
| :--- | :--- |
| Creativity | $30 \%$ |
| Assortment | $20 \%$ |
| (variety of food) |  |

*Be creative in your design of cookies, can add fresh flowers or greens for décor

1st Place - Gift Baskets<br>2nd Place - Gift Baskets<br>3rd Place - Gift Baskets

## CHILI CONTEST

Sponsored by:
Pinckneyville Market Place
Monday, August 28, 2023
6:30 p.m. - Stage @ Expo Hall
Contestants come to the EXPO HALL
Make your favorite chili and bring in a crock pot to the fair. You will need to provide a written recipe as well as soup bowls and spoons for the judging.

Entry forms are in the back of the Home Show Book or online. Entries can be mailed to the Du Quoin State Fair Competitive Events 655 Executive Dr. Du Quoin, II. Or by calling the office 618-542-1509.

No Entry Fee.
Entries will be judged on:

| Taste | $50 \%$ |
| :--- | :--- |
| Creativity | $30 \%$ |
| Assortment | $20 \%$ |
| (variety of food) |  |

*Be creative in your design of cookies, can add fresh flowers or greens for décor

1st Place - Gift Card
2nd Place - Gift Card
3rd Place - Gift Card

# MYSTERY SACK COOKING CONTEST 

Sponsored by:
Salon 13, DuQuoin, IL
Tuesday, August 29, 2023
6:00 p.m. - Stage @ Expo Hall
Bring an electric skillet, utensils, and three (3) condiments or spices of your choice. Salt \& Pepper will be available. Along with oil and water for cooking.

At time of contest, you will be given the MYSTERY BROWN BAG with various products purchased by Salon 13.

You will be given one hour to prepare your own creation from the bag. While cooking and stirring, you must come up with a name for the unique original recipe.

Entry forms are in the back of the Home Show Book or online. Entries can be mailed to the Du Quoin State Fair Competitive Events 655 Executive Dr. Du Quoin, II. Or by calling the office 618-542-1509.

Deadline to enter is Friday, August 25, 2023
No Entry Fee.
Judging will be done by Salon 13.
Entries will be judged on:

| Presentation | $50 \%$ |
| :--- | :--- |
| Taste | $30 \%$ |
| Best Use of Product | $20 \%$ |

*Be creative in your design of foods \& dips, can add fresh flowers or greens for décor

$$
1^{\text {st }} \text { Place - } \$ 75 \quad 2^{\text {nd } d ~ P l a c e ~-~ \$ 40 ~} \quad \text { 3rd Place - } \$ 25
$$

# CRAZY FOOD ON A STICK <br> Sponsored by: <br> Fare Food <br> Wednesday, August 30, 2023 <br> 6:00 p.m. - Stage @ Expo Hall 

1. Contestants come to the EXPO HALL.
2. Provide plates for judges (4-5)
3. Think up a name for your food on a stick and create a display to present it to the judges. Have a typed copy of what is used on your stick and any recipe that may of been used (in a sauce, dip or spread).
Be sure your name and address included.
4. Entry forms are in the back of the Home Show book.

Entries can be mailed to the DuQuoin State Fair Competitive Events
655 Executive Dr. DuQuoin, IL or by calling the office 618-542-1509
5. No entry fee

Entries will be judged on:
Taste 50\%
Creativity $30 \%$
Assortment 20\%
(Variety of foods)
*Be creative in your design of foods \& dips, can add fresh flowers or greens for decor

$$
1^{\text {st }} \text { Place - } \$ 100 \quad 2^{\text {nd }} \text { Place - } \$ 50 \quad 3^{\text {rd }} \text { Place - } \$ 25
$$

# 4-H FOOD CHALLENGE PUDDING PIE <br> Sponsored by: <br> U of I Extension <br> Franklin, Jackson, Perry, Randolph \& Williamson Counties 

Thursday, August 31, 2023
6:30 pm - Stage @ Expo Hall

1. Open to all youth 8-18. You do not have to be a $4-\mathrm{H}$ member.
2. Contestants come at $6: 00$ p.m. to the EXPO HALL to set up.
3. Pies will be a pudding type pie with whip cream topping.
4. Pie shells will be made from scratch and recipe and ingredients will be provided.
5. You will be given an hour to finish your Pie.
6. Entry forms are in the back of this book which can be mailed to the DuQuoin State Fair Competitive Events 655 Executive Drive, DuQuoin IL 62832, or on-line at https://dsf.illinois.gov/competitions/home-show/cooking-contests.html. Any questions can be answered by calling the office at 618-542-1509.
7. Entries for this contest must be submitted by August 25,2023 at noon. No late entries will be accepted.

No Entry Fee for this contest.

Entries will be judged on:
Presentation 50\%
Taste 30\%
Best Use of Product 20\%

Awards will be given in two age categories 8-12 and 13-18.
1st Place - Gift Card
2nd Place - Gift Card
3rd Place - Gift Card

# 4-H FOOD CHALLENGE <br> FAJITAS, SALSA AND/OR GUACAMOLE 

## Sponsored by:

U of I Extension
Franklin, Jackson, Perry, Randolph \& Williamson Counties
Saturday, September 2, 2023
10:00 am - Stage @ Expo Hall

1. Open to all youth 8-18. You do not have to be a $4-\mathrm{H}$ member.
2. Contestants come at 9:30 a.m. to the EXPO HALL to set up.
3. Ingredients and recipes will be supplied.
4. You will be making chicken fajitas and your choice of salsa or guacamole and plating for the judges.
5. You will be given an hour and half to finish your meal.
6. Entry forms are in the back of this book which can be mailed to the DuQuoin State Fair Competitive Events 655 Executive Drive, DuQuoin IL 62832,or on-line at https://dsf.illinois.gov/competitions/home-show/cooking-contests.html. Any questions can be answered by calling the office at 618-542-1509.
7. Entries for this contest must be submitted by August 25,2023 at noon. No late entries will be accepted.

No Entry Fee for this contest.

Entries will be judged on:

$$
\text { Presentation } 50 \%
$$

Taste 30\%
Best Use of Product 20\%
Awards will be given in two age categories 8-12 and 13-18.
1st Place - Gift Card
2nd Place - Gift Card
3rd Place - Gift Card

## CHARCUTERIE BOARD CONTEST

## Sponsored by:

Farm Fancy Brewed, Baked and Crafted LLC
Du Quoin
Friday, September 1, 2023
6:30 pm - Stage @ Expo Hall

1. Contestants come at $6: 00$ p.m. to the EXPO Hall to set up their boards.
2. Board size should be at least $9 \times 13$
3. Provide plates for judges (4-6)
4. Think up a name for your charcuterie board. You can do a Breakfast, Sweet or Savory. Be creative in your design of foods \& dips, can add fresh flowers, greens or any other props for décor to go along with your theme.
5. Have a typed copy of what is used on your board and any recipe that may have been used (in sauce, dip or spread). Be sure your name and address included.
6. Entry forms are in the back of the Home Show book. Entries can be mailed to the Du Quoin State Fair Competitive Events 655 Executive Dr. Du Quoin, II. Or by calling the office 618-542-1509.
7. NO ENTRY FEE.

Entries will be judged on:
Taste 30\%
Creativity $\quad 50 \%$
Assortment 20\%
(variety of foods)
$1^{\text {st }}$ Place - Farm Fancy Gift Basket $\quad 2^{\text {nd }}$ Place - Farm Fancy Gift Basket
$3^{\text {drd }}$ Place - Farm Fancy Gift Basket
*Example Photo


# DEPARTMENT P SPECIAL EVENTS 

DuQuoin State Fair Little Miss, Junior Miss \& Pre-Teen Miss Contest<br>Twilight Parade Marching Band Contest Kids of Personality Contest Parent/Child Look Alike Picture Contest Рet Рhoto Contest Pet/Owner Look Alike Picture Contest Recreate Рhoto Picture Contest<br>Ponytail/Pigtail Contest<br>Beard/Mullet Contest Quarterback Challenge Not So Newlywed Show FFA Farmyard Follies Susan Boswell Memorial Sunshine Picnic Smile Contest<br>Decorated Diaper Contest<br>Diaper Derby<br>Lip Sync Contest<br>Pedal Pull Tractor Competition Back Seat Driving Contest<br>Talent Show<br>Washer Tournament<br>Corn Hole Tournament

# DUQUOIN STATE FAIR LITTLE MISS, JUNIOR MISS, AND PRE-TEEN MISS CONTEST <br> Sunday, August 20 <br> Grandstand <br> Sponsored by: Fenton's Collision \& The Flower Patch 

## COME JOIN US FOR OUR DUQUOIN FAIR PRINCESS PAGEANT

## There will be three age divisions in this pageant:

Little Miss ages 4-6 on pageant day
Junior Miss ages 7-10 on pageant day
Pre-Teen Miss ages 11-14 on pageant day

## They will be judged in 4 categories:

- Interview
- Let's go to the fair (active outfit)
- Speaking question on stage in their cowgirl attire. Dress up like a cowgirl to represent the fair and the agriculture it brings to our state.
- Party wear


## Rules:

- All decisions by the judges are final.
- All outfits must be approved by the director before the pageant.
- The contestants will have two meetings for practice. Those meetings will be on Monday, August 14 at the following times:
- 6:00 pm - Little Miss
- $6: 30 \mathrm{pm}$ - Junior Miss
- 7:00 pm - Pre-Teen Miss

Then there will be a dress rehearsal on Thursday, August 17 at 5:00 pm. In the grandstand. Their pictures will be taken for the paper on Thursday, August 17.

- Each contestant can wear make-up but only light make up, this is a natural pageant.
- Each contestant will be allowed one person backstage with them during the pageant.
- The Little Miss will start at 2:00 pm, on Sunday, August 20 followed by the Junior Miss, and Pre-Teen Miss.
- Interviews will be done on Sunday, August 20 at Noon.
- There is no fee to enter the pageant, althought there will be a $\$ 5$ addmision fee for family and friends to come watch.

The duquoin princesses that are chosen by the judges will need to be availble to ride in the parade on Friday, August 25. Applications Due on Friday, August 11, 2023. If you have won the title of Little Miss, Junior Miss or Pre-Teen Miss you cannot run until the next age group.

TWILIGHT PARADE

Friday, August 25, 2023
6:00 p.m.
Class No. 30050 Open Class

## REGULATIONS AND GUIDELINE FOR FLOAT ENTRY

1. THEME: For the 2023 - HARVEST THE FUN

DECORATIONS: It is strongly suggested by the Fair Committee that floats be covered with sturdy materials such as vinyl floral sheeting, enamel paint, or other materials which will hold up under adverse weather conditions.
3. SYMMETRY: Floats shall be constructed and decorated so that either side is equally appealing.
4. PARTICIPANT'S NAME \& FLOAT THEME: Floats will bear the name of the community, organization, or business firm entrant and the name of the theme depicted by the float. All signs must be of high quality and easily legible.
5. FLOAT DIMENSIONS: A single vehicle should be no more than 40 feet long, 10 feet wide and 13 feet high.
6. DISTRIBUTION OF MATERIALS AND CANDY FROM FLOATS: Samples, candy or other material of any sort MUST NOT BE THROWN from a float. All items must be handed out to viewers along the parade route. The Du Quoin Police Department, Illinois State Police and Parade Monitors have been instructed to take necessary action in any removal of the entry from the parade.
7. DEFINITIONS: A Non-Commercial Float is a float built by an organization or business firm, with the actual building of the float being done by the members and/or employees.
8. JUDGING: The Twilight Parade floats are judged by an impartial panel, which has no connection with the parade or parade participants.

In making their final decisions, the judges will also consider the appearance and effectiveness of the float, intended costumes of the float riders, workmanship, attention given to minor details and completeness of decorations, with particular attention to aprons, both sides and rear of the float.

All floats must be parked in designated positions by 5:00 p.m. Judging will take place during the parade.

Also, the decision of the judges are final.
9. AWARDS: The following is a list of the standard categories and general criteria to govern the selections of recipients: $\$ 50.00$ each and a plaque.

1. NON-COMMERCIAL ENTRIES:

Governor's Award - Most fitting presentation of the theme
Director's Award - Most beautiful entry
Hayes Memorial Award - Best display of originality
ALL ENTRIES: Including walking units Judge's Special Award - Judge's favorite entry Manager's Award - Excellence in craftsmanship Most Entertaining Award
10. DEADLINES: The entry deadline to be accepted in the Twilight Parade is August 11, 2023. The application must be completed and signed before it will be accepted by the Parade Committee.
11. Entry forms should be submitted to:

Du Quoin STATE FAIR
SPECIAL EVENTS DEPARTMENT
655 EXECUTIVE DRIVE
Du Quoin, IL 62832

## REGULATIONS AND GUIDELINE FOR ALL PARADE PARTICIPANTS

1. All entries must display their assigned parade number and are encouraged to carry identifying banners and signs.
2. Any walking group or unit must display an identifying banner and make some commitment to the theme.
3. No entry will be accepted unless the application is completed on both sides and signed.
4. Deadline for entries is August 11, 2023. Entries received after August 11, 2023 will be placed at the end of the line-up.
5. QUEENS: The Twilight Parade Committee welcomes all queens to participate in the parade but it is the policy of the Committee, the Division of Fairs and Promotions and Department of Agriculture that Miss Illinois County Fair be the highlighted Queen of the parade. In addition the DQ State Fair Queens will be next.
6. POLITICAL CANDIDATES: Political candidates are welcome to be in this parade. Entries may consist of a float or they may walk with their spouses.
7. Information containing the line-up will be emailed to all participants.
8. The Twilight Parade will consist of the best 100 entries. Those entries that are unique and different will have the opportunity to be in the parade. Due to the length of the parade, all entries may not be accepted.
9. DISTRIBUTION OF MATERIALAND CANDYFROM FLOATS OR OTHER ENTRIES: Samples, candy or other materials of any sort MAY NOT BE THROWN from a float.

All items must be handed to viewers along the parade route. The Du Quoin Police Department, Illinois State Police and Parade Monitors have been instructed to take necessary action in the removal of the entry from the parade.
10. Failure of any applicant or participant to comply fully with any and said operation procedures shall make said applicant or participant unable to participate in the Du Quoin State Fair Twilight Parade. The Parade Committee shall have the right to approve or disapprove entries in this parade.

## MARCHING BAND CONTEST <br> Friday, August 25, 2023 <br> 6:00 p.m. <br> Sponsored by: <br> Subway of Christopher <br> GENERAL INFORMATION

1. DEADLINE: Entries must be postmarked no later than August 11, 2023.
2. Participating bands will each receive $\$ 300$ and Dance/Drill Team Non-Band will each receive $\$ 100$.
3. Each participating band and non-band will enter at Gate 5 where the parade will line up on South Fairgounds Rd. and perform throughout the parade which will travel up Midway Drive to Grandstand Avenue to Main Street and back to Trotter Avenue

# "KIDS OF PERSONALITY" <br> BABY PICTURE CONTEST <br> Expo Hall 

Premium Number
30200 Girls, 0-6 months
30201 Girls, 7 months - 12 months
30202 Girls, 1 year
30203 Girls, 2 years
30204 Girls, 3 years

Premium Number
30205 Boys, 0-6 months
30206 Boys, 7 months - 12 months
30207 Boys, 1 year
30208 Boys, 2 years
30209 Boys, 3 years

30210 Twins, 0-3 years and Multiples, 0-3 year

Photograph must be 8 " x $10^{\prime \prime}$ firmly attached to white poster board which is 10 " $\times 12^{\prime \prime}$ in size. All photographs must be color, black \& white or sepia tone. Only one entry per child. Photos to be taken in last six months.

The following information must be recorded on the BACK CENTER of the poster board.

1. Both parent's names
2. Current age
3. Phone and/
4. Address (Complete Address \& Zip)
5. Sex
or Cell phone
6. Child's name
7. Birthdate
8. Entry Number

## GRAND PRIZE WINNER WILL BE CHOSEN FROM 1st PLACE RIBBON WINNERS

Pictures will be judged on expression and personality, of the picture. Photos entered do not have to be a professional photo. Labels will not be put on until after judged.

Entry deadline for this contest is August 18, 2023. All pictures should be delivered to the Special Events. Pictures not in the Expo Hall by 5:00 p.m. will not be judged.

All pictures will be on display in the Exhibition Building during the fair. PICTURES ARE NOT TO BE REMOVED FROM THE BOARD BEFORE THE COMPLETION OF THE FAIR. Pictures removed without permission will be disqualified from future judging.

Pictures may be picked up on September 6, 2023, between the hours of 1:00 p.m. and 5:00 p.m. in the Exhibition Building. Any pictures not picked up will become the property of the Du Quoin State Fair.

Each category will have a Ist place winner. The picture chosen for the grand prize will be framed.

## PARENT/CHILD LOOK ALIKE PICTURE CONTEST

Class No.
30210 Mother/Daughter
30211 Mother/Son
30212 Father/Son
30213 Father/Daughter

1. Entry deadline for this contest is August 18, 2023. Entry must be pre-entered on a Du Quoin State Fair entry form.
2. All pictures should be delivered to the Special Events Office in the Expo building between the hours of 1:00 p.m. to 5:00 p.m. on Friday, August 18, 2023. Pictures can be turned into the DQ State Fair Office before this date as well. Pictures not in the Special Events Office by 5:00 p.m. will not be judged. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.
3. Photographs must be no larger than a $5^{\prime \prime} \times 7^{\prime \prime}$. Photos are not required to be the same size, but must be firmly attached side by side to a WHITE poster board with a 1 " border. (NO DECORATIVE BORDER ALLOWED).
4. Photographs may be color, black and white or sepia tone.
5. Du Quoin State Fair is not responsible for lost or damaged pictures. PLEASE DO NOT ENTER YOUR ONLY COPY OF OLD OR TREASURED PHOTOGRAPHS.
6. Only one entry per family.
7. The following information must be recorded on the back center of the poster board:

## Parent's Name

Child's Name
Address (Complete Address and Zip)
Telephone Number

## Sex

Category Entered
Entry Number
8. All pictures will be on display in the Exhibition Building during the fair. PICTURES ARE NOT TO BE REMOVED FROM THE BOARD BEFORE THE COMPLETION OF THE FAIR. Pictures removed without permission will be disqualified from future judging.
9. Judging will be based on the likeness of the contestants, not the perfection of the photography. Entries may be two individual pictures of look alike or one picture with both look alike in it. There is no age limit.
10. DECISIONS OF THE JUDGES ARE FINAL.
11. Ribbons will be awarded to first, second, and third place winners in each group.
12. Pictures may be picked up on Wednesday, September 6, 2023, between the hours of 1:00 to 5:00 p.m. in the Exhibition Building.
PICTURES ARE NOT TO BE REMOVED FROM THE BOARDS BEFORE THIS DATE AND TIME. PICTURES REMOVED WITHOUT PERMISSION WILL BE DISQUALIFIED FROM FUTURE JUDGING. PHOTOS WILL BE ON DISPLAY IN THE EXHIBITION BUILDING DURING THE FAIR.

## PET PHOTO CONTEST

| Entry \# | $\underline{\text { 1st }}$ | $\underline{\text { 2nd }}$ | $\underline{\text { 3rd }}$ |
| :--- | :--- | :--- | :--- |
| 100 Cutest Dog Picture | Ribbon | Ribbon | Ribbon |
| 101 Craziest Dog Costume | Ribbon | Ribbon | Ribbon |
| 102 Cutest Cat Picture | Ribbon | Ribbon | Ribbon |
| 103 Craziest Cat Costume | Ribbon | Ribbon | Ribbon |
| 104 Cutest Any Other | Ribbon | Ribbon | Ribbon |
| 105 Craziest Costume Any Other | Ribbon | Ribbon | Ribbon |

## GENERAL INFORMATION

1. All pictures must be in our hand or delivered to the Special Events Office in the Expo Hall on or before August 18, 2023.
2. Photographs must be 5 "x 7 ", firmly attached to white poster board which is 7 " $\times 9$ " in size. Photos will not be accepted if mounted on any other material other than white poster board. Photos will not be accepted if framed in any way. Size must be 5"x 7" (no other size will be accepted).
3. All photographs must be in full color or black and white.
4. Photographs must have been taken within the past 6 months. Only one entry in each category per pet.
5. THE FOLLOWING INFORMATION MUST BE RECORDED ON THE BACK OF THE POSTER BOARD IN THE MIDDLE: OWNER'S NAME \& COMPLETE ADDRESS AND ZIP TELEPHONE NUMBER DOG'S NAME OR CAT'S NAME AND APPROXIMATE AGE (AT THE TIME OF THE PICTURE) ENTRY \#
6. Judging will be based on personality and appeal - not on perfections of photography.
7. First, Second, and Third place ribbons will be awarded in each category.
8. All photographs will be on display during the entire Du Quoin State Fair, August 25 September 4, 2023.
9. Pictures may be picked up on Wednesday, September 6, 2023, between the hours of 1:00 p.m. to 5:00 p.m. in the Exhibition Building.

## PET/OWNER LOOK ALIKE PICTURE CONTEST

Has anyone ever told you that you and your pet look alike? Well here is your chance to win a prize for it! Enter a picture of you and your pet to show everyone how much you look like each other!

1. Entry deadline for this contest is August 18,2023 . Entry must be pre-entered on a Du Quoin State Fair entry form.
2. PHOTO should be delivered to the Special Events Office in the Expo Hall between the hours of 1:00 p.m. to 5:00 p.m. on Friday, August 18, 2023. Pictures can be turned into the DQ State Fair Office before this date as well. Pictures not in the Special Events Office by $5: 00$ p.m. will not be judged. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.
3. PHOTO'S also can be hand delivered to the Special Events Office in the Grandstand before the August 18, 2023 deadline. Pictures can be mailed to DuQuoin State Fair Attn: Special Events 655 Executive Dr. Du Quoin, IL 62832. POSTMARKED NO LATER THAN August 11, 2023.
4. Photographs must be 5 " $x 7$ " and firmly attached to a white poster board which is 7 " $x 9$ " in size. Photos will not be accepted if mounted on any other material other than white poster board. Photos will not be accepted if framed any other way.
5. Photographs may be color, black and white or sepia tone.
6. Only one entry per owner with pet.
7. The following information must be recorded on the BACK CENTER of poster board:

Owner's Name
Address (Complete Address and Zip)
Telephone Number
Pet's Name
8. Photographs will be judged on the likeness of the owner and pet
9. DECISIONS OF THE JUDGES ARE FINAL.
10. Ribbons will be awarded to first, second, and third place winners in each group.
11. Photographs must stay on display during the entire Du Quoin State Fair.
12. Photographs may be picked up on Wednesday, September 6, 2023, between the hours of 1:00 to 5:00 p.m. in the Expo Hall.

## RECREATE PICTURE CONTEST Sponsored by: UPBEAT STUDIO

Recreate a picture from an old photo form the past years. Try to use similar clothing in your current size, strike a pose like the original picture, imitate the same facial expressions, and try to set the same background or pose.

1. Entry deadline for this contest is August 18, 2023. Entry must be pre-entered on a Du Quoin State Fair entry form.
2. All pictures should be delivered to the Special Events Office in the Expo building between the hours of 1:00 p.m. to $5: 00$ p.m. on Friday, August 18, 2023. Pictures can be turned into the DQ State Fair Office before this date as well. Pictures not in the Special Events Office by $5: 00$ p.m. will not be judged. ABSOLUTELY NO LATE ENTRIES WILL BE ACCEPTED.
3. Photographs must be no larger that 5 "x 7 ". Photos are not required to be the same size, but must be firmly attached side by side to a WHITE poster board with a 1 " border. (NO DECORATIVE BORDER ALLOWED).
4. Photographs may be color, black and white or sepia tone.
5. Du Quoin State Fair is not responsible for lost or damaged pictures. PLEASE DO NOT ENTER YOUR ONLY COPY OF OLD OR TREASURED PHOTOGRAPHS.
6. Only one entry per family.
7. The following information must be recorded on the back center of the poster board:

## Contact Person's Name/Entrant

Address (Complete Address and Zip)
Telephone Number
Category Entered
8. Judging will be based on the likeness of the two photos, clothing, posing, facial expressions, and similarity.
9. DECISIONS OF THE JUDGES ARE FINAL.
10. Ribbons will be awarded to first, second, and third place winners in each group.
11. Pictures may be picked up on Wednesday, September 6, 2023, between the hours of 1:00 to 5:00 p.m. in the Exhibition Building.
12. Entries may be two separate pictures on the white poster board or one printed together with the pictures side by side.

Deadline is Friday, August 18, 2023
Pick up is Wednesday, September 6, 2023
*Example Photo


## PONYTAIL/PIGTAIL CONTEST

Sunday, August 27, 2023
Noon - Entertainment Tent
Sponsored by: Wild Stylez
1:00 p.m.
Class 1 - Ponytail Contest
0-2 Years of Age
3-4 Years of Age
5-6 Years of Age
7-9 Years of Age
10-12 Years of Age
13-16 Years of Age

## Class 2 - Pigtail Contest

0-2 Years of Age
3-4 Years of Age
5-6 Years of Age
7-9 Years of Age
10-12 Years of Age
13-16 Years of Age

## GENERAL INFORMATION NO PRE-REGISTRATION NECESSARY REGISTRATION WILL BE DAY OF CONTEST

1. Length of hair will be the chief factor in judging-measuring from the base (rubber band) of the ponytail/pigtail to the end of the longest hair. In the case of pigtails, both pigtails will be measured and the longest will be recorded.
2. In case of a tie for first place or overall, hair will be judged on neatness and beauty.
3. If the hair is braided, it must be braided as far a possible.
4. Applicants are eligible for either the Ponytail or Pigtail competition, not both.
5. Prizes will be awarded to the first 3 places in each division.
6. One overall champion in the Ponytail Contest and one overall champion in the Pigtail Contest will be given an award.
7. A ponytail is one (1) - either braided or not.
8. A pigtail is two (2) - either braided or not.
9. If a participant fails to comply with the rules, the contestant will be allowed to have their hair re-combed.
10. Decisions of the judges are final.

BEARD or MULLET CONTEST<br>Saturday, August 26, 2023<br>4:30 p.m. - Beer Tent<br>Sponsored by: Razor's Edge Barber Shop

## BEARD CONTEST - Let's see what you can GROW!

## CATEGORIES

ENTRY \#200 LONGEST BEARD
ENTRY \#201 MOST UNIQUE BEARD DESIGN
ENTRY \#202 MOST HISTORIC NATURE BREAD
ENTRY \#203 BEST TRIMMED AND CLEAN CUT BREAD
ENTRY \#204 LONGEST MULLET
ENTRY \#205 MOST UNIQUE MULLET DESIGN
ENTRY \#206 MOST HISTORIC NATURE MULLET
ENTRY \#207 BEST TRIMMED AND CLEAN CUT MULLET

1. Prizes will be awarded for the top three places.
2. Decisions of the judges are final.
3. NO PRE-REGISTRATION REQUIRED
4. REGISTRATION WILL BE DAY OF CONTEST

> QUARTERBACK CHALLENGE
> SATURDAY, AUGUST 26, 2023
> 3:00 P.M.
> NORTH OF THE VIP TENT
> BE \#1 \& TEST YOUR QUARTERBACK SKILLS! Sponsored by: Main St T's

CONTESTANTS WILL THROW A FOOTBALL THROUGH A TARGET. THE CONTEST WILL BE JUDGED BY ACCURACY AND DISTANCE.

| $3-4$ YEARS OF AGE | BOYS | GIRLS |
| :--- | :--- | :--- |
| $5-6$ YEARS OF AGE | BOYS | GIRLS |
| 7-9 YEARS OF AGE | BOYS | GIRLS |
| $10-13$ YEARS OF AGE | BOYS | GIRLS |
| $13-17$ YEARS OF AGE | BOYS | GIRLS |

1. EACH CONTESTANT WILL GET FIVE TRIES TO THROW THE FOOTBALL THROUGH THE TARGET. THOSE HAVING THE BEST OUT OF 5 THROWS WILL ADVANCE TO THE NEXT DISTANCE.
2. APPLICANTS CAN REGISTER UP UNTIL THE TIME OF THE CONTEST.
3. PRIZES WILL BE AWARDED TO THE WINNER OF EACH AGE DIVISION AND GENDER.
4. DECISIONS OF THE JUDGES ARE FINAL.

## NOT SO NEWLYWED SHOW

Sunday, August 27, 2023 \& Sunday, September 3, 2023
5:00 pm Stage @ Expo Hall
This is a contest for MARRIED COUPLES ONLY. Registration can be made in advance by calling the event coordinator, Tawmi Conley at 618-626-6036 or email Tawmi.Conley@ Illinois.gov

Couples can also register the day of the show in the Expo Hall prior to show time.
Couples will be asked several questions about each other's likes or dislikes, first date, favorite movie etc. The couple with the most correct answers will win 2 tickets to either a Grandstand night show or weekend car race.

# FFA FARMYARD FOLLIES <br> Monday, August 28, 2023 <br> 4:30 p.m. <br> Located at the Heartland Coca-Cola Covered Horse Arena @ Gate 3 

## GENERAL INFORMATION

1. Each team will consist of members from their High School FFA Chapter. Graduates of 2023 are not eligible.
2. Teams must pre-register by August 25, 2023.
3. FFAAdvisors must report to the Horse Arena staging area by 4:00 p.m. on the day of the contest for registration.
4. The competition will consist of several "Farmyard" events. A list of events will be mailed to the advisor after entry is received by the Fair.
5. Plaques will be awarded to the first six places.
6. Judges have the right to limit the number of entrants if deemed necessary.
7. Decisions of the judges are final.

## SUSAN BOSWELL MEMORIAL SUNSHINE PICNIC <br> Tuesday, August 29, 2023 <br> VIP TENT 1 <br> 8:00 am. - 3:00 pm. <br> GENERAL INFORMATION

Contact: Our Directions
800 East Herrin
Herrin, IL 62948
For Questions: Please call 618-988-8178 and tell the receptionist you will be attending the "Sunshine Picnic" or email Verna.ourdirections@gmail.com

Or: Du Quoin State Fair
655 Executive Drive
Du Quoin, IL 62832
618-626-6036

> SMILE CONTEST
> Sunday, August 27, 2023
> 1:30 p.m. - Entertainment Tent
> Sponsored by: Megan Ashley Photography

Girl - Ages 0-2
Girl - Ages 3-4
Girl - Ages 5-8
Girl - Ages 9-12
Teen Boys and Girls - Ages 13-15

Boy - Ages 0-2
Boy - Ages 3-4
Boy - Ages 5-8
Boy - Ages 9-12

## GENERAL INFORMATION NO PRE-REGISTRATION REQUIRED REGISTRATION WILL BE DAY OF CONTEST

1. Registration for the Smile Contest will begin at $1: 15$ p.m.
2. Contestants are judged on overall presentation and personal appeal and sparkle.
3. Decisions of the judges are final.

## DECORATED DIAPER CONTEST

## Saturday, September 2, 2023

12:30 p.m. - Expo Hall
Sponsored by: Raggedy Sisters

|  | 1st | 2nd | 3rd |
| :--- | :---: | :---: | :---: |
| Most |  |  |  |
| Original |  |  |  |
| Decorated Diaper | Rosette | Ribbon | Ribbon |

## GENERAL INFORMATION

1. All babies must be under the age of 18 months.
2. All babies must be in decorated diaper attire, disposable or cloth. You may design a costume to coordinate with the diaper but the diaper must be visible for judging.
3. Contestants may enter the day of the contest starting 30 minutes prior.
4. Judging for Most Original Decorated Diaper will be based on originality of design, creativity, originality, public appear and overall effect.
5. Contestants will be assigned a number at registration which must be clearly in view of the judges at all times during the competition.
6. Awards will be given.
7. The 1st place winner will receive a Rosette and 2nd and 3rd will receive ribbons.
8. Judges decisions are final.

DIAPER DERBY<br>Saturday, September 2, 2023<br>1:00 p.m. - Expo Hall<br>Sponsored by: CS Plumbing \& Heating

## GENERAL INFORMATION

 NO PRE-ENTRY REQUIRED1. All babies must be in the crawling stage, not over 1 (One) year in age.
2. If a baby does walk, he or she is the disqualified.
3. All babies must be in a diaper attire, cloth or disposable.
4. Contestants may enter the day of the contest.
5. No more than eight (8) babies will compete at a time.
6. The babies will be lined up in a straight line. Their parents will be lined up directly in front of them. Once started, the babies will have five minutes to crawl to their parent.

# LIP SYNC BATTLE <br> Saturday, August 26, 2023 

7:30 P.M.
Entertainment Tent
Sponsored by: Murphysboro Smile Design
Here it is! You don't even have to sing to be \#1 at this contest!
There are limited spots so get your entries in quick!

## Helpful Hints

- Some of the best songs for lip syncing are upbeat tunes that allow for plenty of facial expressions and exaggerated movements. The songs with fast beats and are happy seem to go over the best!
- Perform a song that is crowd appleaing and no more then 4 mins long.
- Costumes and props are encouraged!
- Be creative with your props, costumes and choreography, etc.
- Bring your cheering section!


## The Rules

1. There will be three age divisions.

- Children 13 \& Younger
- Teenagers 14-19
- Adults 20 \& Older

2. Soloists, duets, and groups of all sizes are welcome.
3. Each group will need to assign a desginated contact person to talk to the director in charge.
4. Check in will be 30 mins before the show.
5. Entry forms can be turned in ahead of time. You might want to call the director to make sure no one else is using your song.
6. Maxium time limit for your performance will be 4 mins. Music will be cut off at 4 mins.
7. Each performance will have 2 minutes to set up and 2 mins to take down their props or sets. Make sure what you bring will be able to be put up or taken down in this amount of time.
8. All songs and performances must be in good taste! They must be pg 13 and no foul language. This is a family event.
9. Each performance must include the use of one microphone (lead singer) which will be provided. If you want additonal microphones you will need to bring them.
10. Each performance is responsible for their own props.
11. You must bring your music on an electronic file or on your phone. We will not have a cd player.
12. You can not sing you must lip sync.
13. Ribbons will be given to the top three in each category.
14. The overall winner will get a prize.

## Judging Criteria

- Lip sync abilities
- Apperarance and stage presence
- Overall creativity
- Crowd appeal and audience response

The winner of all three age divisions will compete again for the battle of the \#1 best lip sync winner!

Contact special events coordinator Tawmi Conley to register:
Tawmi.Conley@lllinois.Gov
618-626-6036

## PEDAL PULL COMPETITION

OPEN DIVISION

Sunday, September 3, 2023 - Noon<br>Expo Hall

Registration and Weigh is at
12:00 p.m. - Registration \& Weigh in
1:00 p.m. - Pull

| Premium No. | 1st | 2nd | 3rd |
| :--- | :---: | :--- | :--- |
| 7000 - Class $1-35-49$ lbs............ $\$ 50$ | Ribbon | Ribbon |  |
| 7001 - Class $2-50-59$ lbs........... $\$ 50$ | Ribbon | Ribbon |  |
| 7002 - Class $3-60-69$ lbs.......... $\$ 50$ | Ribbon | Ribbon |  |
| 7003 - Class $4-70-79$ lbs.......... $\$ 50$ | Ribbon | Ribbon |  |
| 7004 - Class 5-80-100 lbs......... $\$ 50$ | Ribbon | Ribbon |  |

## GENERAL INFORMATION

1. Competition is open to all boys and girls weighing between 30 and 100 pounds in attendance the day of the pull. There will be no advanced entries.
2. All contestants must register by $12: 45 \mathrm{pm}$. No registrations accepted after pull begins.
3. The winner of each contest is determined by who can pedal the tractor down the track the farthest while pulling a weight transfer sled.
4. The decision of the judges are final.

# BACK SEAT DRIVING CONTEST <br> Thursday, August 31, 2023 <br> Special Events Area - Lot across from V.I.P. Tent <br> 6:00 p.m. <br> Sponsored by: Linzee Insurance 

Prizes will be Awarded

## GENERAL INFORMATION

1. All entries must consist of two (2) people, at least one needs to be an adult.
2. Entrants will drive a designated course set up by the judges.
3. Either team member may drive. THE DRIVER WILL BE BLINDFOLDED.
4. The passenger will direct the driver through the course VERBALLY. NO DRIVER IN REVERSE.
5. The passenger may not touch the steering wheel or handle.
6. There will be a time limit of three (3) minutes to complete the course.
7. The object is to see which team can complete the course in the shortest time with the fewest collisions. If you go completely out of course, your time will be doubled.
8. No reckless driving will be allowed.
9. Judges have the right to limit the number of entrants if deemed necessary and decision of the judges are final.
10. Contestants may enter the day of the contest.
11. NO PRE-REGISTRATION REQUIRED
12. REGISTRATION WILL BE DAY OF CONTEST

> \#1 TALENT CONTEST
> Sunday, September 3, 2023
> 7:00 pm - Entertainment Tent
> Sponsored by: Filson Appraisal

There are limited spots so get your entries in quick!, The purpose of this youth talent contest is to encourage, support, discover, develop, and cheer on the youth talent in Illinois!

## Age Divisions

10 \& under
Age 11-18

## Helpful Hints

- Some of the best performers are upbeat and allow for plenty of facial expressions and exaggerated movements and interaction with the crowd.
- Some categories with exampless include (but are not limited to)
- Vocal performances- old time songs, ballads, country, etc.
- Dance-individual or group- jazz, pom, clogging, hip hop, etc.
- Instrumentalist-invidual or group- harp, banjo, guitar, etc. (Contestants will have to bring their own instruments \& props for the contest. The fair will provide a microphone)
- Costumes and props are encouraged
- Be creative with your props, costumes and choreography, dramatics, etc.
- Bring your cheering section!


## The Rules

- Soloists, duets, and groups of all sizes are welcome.
- Each group will need to assign a desginated contact person to talk to the director in charge.
- Check in will be 30 mins before the show.
- Entry forms can be turned in ahead of time. You might want to call the director to make sure your talent and props will work on the stage.
- Maxium time limit for your performance will be 3 mins.
- Each performance will have 2 minutes to set up and 2 mins to take down their props or sets. Make sure what you bring will be able to be put up or taken down in this amount of time.
- All songs and performances must be in good taste! They must be pg13 and no foul language. This is a family event.
- Each performance can include the use of one microphone (lead singer) which will be provided. If you want additonal microphones you will need to bring them.
- Each performance is responsible for their own props.
- You must bring your music on an electronic file or on your phone. We will not have a CD player. You will need to bring your own instruments too.
- Ribbons will be given to the top three in each category.
- The overall winner will get a prize.


## Judging Criteria

- Talent
- Apperarance, neatness, costuming etc.
- Stage presence
- Expression
- Showmanship
- Crowd appeal and audience response

Contact special events coordinator Tawmi Conley to register:
Tawmi.Conley@lllinois.Gov
618-626-6036

## WASHER TOURNAMENT

Monday, September 4, 2023

## Beer Tent - Noon

Sponsored by

| Premium No. | 1st | 2nd | 3rd | 4th | 5th |
| :--- | ---: | :--- | :--- | :--- | :--- |
| 7025 | $\$ 150$ | $\$ 125$ | $\$ 100$ | $\$ 75$ | $\$ 50$ |
|  |  |  |  |  |  |
|  | GENERAL INFORMATION |  |  |  |  |
|  | PRE-ENTRY NOT REQUIRED |  |  |  |  |

1. Registration for the Washer Tournament contest will begin at 11:00 a.m.
2. Each team will consist of 2 players.
3. Decision of the judges will be final.
4. Pre-Registration can be mailed to the Special Events Coordinator Tawmi Conley, 655 Executive Dr. DuQuoin, IL 62832 or email Tawmi.Conley@illinois.gov | 618-626-6036
5. Entry form is in back of Home Show book.

$$
\begin{gathered}
\text { CORN HOLE TOURNAMENT } \\
\text { Monday, September 4, } 2023 \\
\text { Beer Tent -2:30 p.m. } \\
\text { Sponsored by: Dairy Queen of Christopher }
\end{gathered}
$$

| PREMIUM | Place |  |  |  |
| :--- | :---: | :--- | :--- | :--- |
|  | 1 st | 2nd | 3rd | 4 th |
| 8000 | $\$ 125$ | $\$ 100$ | $\$ 75$ | $\$ 50$ |

## GENERAL INFORMATION PRE-ENTRY NOT REQUIRED

1. Registration for Corn Hole Tournament will begin at $1: 30$ p.m.
2. Each team will consist of 2 players
3. Decision of the judges will be final
4. Pre-Registration can be mailed to the Special Events Coordinator Tawmi Conley, 655

Executive Dr. DuQuoin, IL 62832 or email Tawmi.Conley@illinois.gov |618-626-6036
5. Entry form is in back of Home Show book.

# Du Quoin STATE FAIR <br> HEARTLAND COCA-COLA CAMPGROUND 

South Highway 51
Du Quoin, IL. 62832
Phone: (618)542-1515
Registration: All campers must register with Fair Ground Security in advance for Campsite. A limit of 6 people per campsite. Check out time is $2: 00 \mathrm{p} . \mathrm{m}$. Monday-Saturday, 4:00 p.m. Sunday (During Fair Campground office is open 8 a.m.-8 p.m.)

Rates: $\quad \$ 25.00$ per night

## CAMPGROUND RULES:

Pets are welcome if kept on a leash and picked up after. Pets should not disturb other campers.

Do not dump waste water or gray water on the ground.
Quiet Hours: 10:00 p.m.-7:00 a.m.
STRICTLY ENFORCED
Campfires are permitted only in above ground portable fire pits.
No sleeping in Pavilions or Rest Rooms.
No swimming in the lakes. No boats on the lake.
Please bag garbage and place in trash cans.
Parents are responsible for their children and their behavior.
Visitors to campers must leave by 10:00 p.m.
Please drive slowly and watch for children. SPEED LIMIT 20 MPH

## EMERGENCY NUMBERS

Fire, Police \& Ambulance911

Fairground Security..........................618/521-2935

